



## APPLICATIONS:

# APPEAL APPLICATION CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) Instructions and Checklist

**Related Code Section:** The Los Angeles Municipal Code (LAMC) Section 11.5.13 (Ord. No. 186,338) established the appeal procedure to the City Council for California Environmental Quality Act (CEQA) determinations.

**Purpose:** *The Appeal* - A CEQA clearance can only be appealed if a non-elected decision-making body (ZA, APC, CPC, DIR) makes a determination for a project that is not further appealable. To initiate appeal of a CEQA document this form must be completely filled out with the required materials attached and filed within 15 calendar days from the final administrative decision, of the entitlement application.

### General Information

Appealable CEQA documents:

- |   |                              |
|---|------------------------------|
| - Certified Environmental Impact Report (EIR)             | - Negative Declaration (ND)  |
| - Sustainable Communities Environmental Assessment (SCEA) | - Categorical Exemption (CE) |
| - Mitigated Negative Declaration (MND)                    | - Sustainable Exemption (SE) |

#### NOTE:

- Actions not appealable include an addendum, findings made pursuant to CEQA Guidelines Section 15162, or an action in which the determination does not constitute a project under CEQA.
- All CEQA appeals are heard by the City Council.
- This form is only for the appeal of Department of City Planning determinations: All other CEQA appeals are filed with the City Clerk pursuant to the LAMC Section 197.01.
- A Certified Neighborhood Council (CNC) or a person identified as a member of a CNC or as representing the CNC may not file an appeal on behalf of the Neighborhood Council; persons affiliated with a CNC may only file as an individual on behalf of self.

### 1. Case Information

Environmental Case Number: \_\_\_\_\_

Related Entitlement Case Number(s): \_\_\_\_\_

Project Address: \_\_\_\_\_

Date of Final Entitlement Determination: \_\_\_\_\_

The CEQA Clearance being appealed is a(n):

☐ EIR      ☐ SCEA      ☐ MND      ☐ ND      ☐ CE      ☐ SE

### 2. Appellant Identity (check all that apply)

- |   |   |                                       |
|---|---|---------------------------------------|
| <input type="checkbox"/> Representative | <input type="checkbox"/> Property Owner           | <input type="checkbox"/> Other Person |
| <input type="checkbox"/> Applicant      | <input type="checkbox"/> Operator of the Use/Site |                                       |

### 3. Appellant Information

Appellant Name: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

a. Is the appeal being filed on your behalf or on behalf of another party, organization or company?

☐ Self      ☐ Other: \_\_\_\_\_

b. Is the appeal being filed to support the original applicant's position?      ☐ Yes      ☐ No

#### 4. Representative/Agent Information

Representative/Agent name (if applicable): \_\_\_\_\_

Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

#### 5. Appeal Justification

Attach a separate sheet providing your specific reasons for the appeal. Your reasons must state how you believe CEQA was incorrectly applied, providing a legal basis for the appeal.

#### 6. Applicant's Affidavit

I certify that the statements contained in this application are complete and true:

Appellant Signature: John G. Moore for Susan Date: 5/20/21

#### ENVIRONMENTAL APPEAL FILING REQUIREMENTS

Note: City Clerk prepares mailing list for CEQA appeals per LAMC Section 11.5.13 E.

- 1. Three (3) sets** - The following documents are required for each appeal filed (1 original and 2 duplicates)  
Each case being appealed is required to provide three (3) sets of the listed documents.

- ☐ Environmental Appeal Application (form CP-7840)
- ☐ Justification/Reason for Appeal
- ☐ Copies of the written Determination Letter, from the final appellate body, which must be a non-elected decision-making body

**2. Electronic Copy**

- ☐ Provide an electronic copy of your appeal documents on a flash drive (planning staff will upload materials during filing and return the flash drive to you) or a CD (which will remain in the file). The following items must be saved as individual PDFs and labeled accordingly (e.g. "Environmental Appeal Application.pdf", "Justification/Reason Statement.pdf", "Final Determination Letter.pdf"). No file should exceed 9.8 MB in size.

**3. Appeal Fee**

- ☐ Original Applicant - A fee equal to 85% of the original application fee of the Environmental case; provide a copy of the original application receipt(s) to calculate the fee per LAMC Section 19.01B 1.
- ☐ Other Persons - The fee charged shall be in accordance with the LAMC Section 19.01B 1.

This Section for City Planning Staff Use Only		
Base Fee:	Reviewed & Accepted by (DSC Planner):	Date:
Receipt No:	Deemed Complete by (Project Planner):	Date:
<input type="checkbox"/> Determination authority notified		<input type="checkbox"/> Original receipt and BTC receipt (if original applicant)

6555 -6561 W. Franklin Ave.

**CEQA: ENV-2020-7353-CE**

Case No. DIR-2020-7352-TOC-HCA

Appeal by Susan Guralnik, John Girodo, on behalf of Franklin Corridor Communities

Reason for CEQA Appeal

[1-57]

**The project doesn't meet the standards for a categorical exemption.**

**The approval of this project violates California law and will have serious risk, endangerment, quality-of-life impacts on those of us who live in the community.**

1. The project doesn't qualify for a categorical exemption.
2. The **director's determination** refers to **CEQA Guidelines Section 15332**, which provides exemptions for infill development.
3. But this section requires that: (d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality. (e) The site can be adequately served by all required utilities and public services.
4. **There will be significant impacts to traffic.**
5. As noted above, Franklin Avenue is already **extremely congested**, and the addition of a large residential building at this **DOT rated "F" intersection** will only **endanger the public** and **overstrain centenarian infrastructure**.
6. **Noise is also an issue.**
7. **Sound** from activities taking place on the **rooftop deck, parties, music**, etc., will negatively impact residents in neighboring buildings; **amplified** to unacceptable levels by the hillside's natural acoustics.
8. As for **public services**, the high levels of **congestion** have been identified in negatively impacting emergency vehicle access and response time, creating public **endangerment**.
9. The **director's determination** states that there is no substantial evidence that an exception pursuant to **CEQA Guidelines 15300.2** applies.
10. **The members of Franklin Corridor Communities disagree.**
11. **Section 15300.2** provides for exceptions due to: (b) **Cumulative Impact**. All exemptions for these classes are inapplicable when the cumulative impact of successive projects of the same type in the same place, over time is significant.
12. The **director's determination** fails to take into account other nearby, large projects on Franklin Ave and Whitley Ave.

13. The **cumulative impacts** from these projects will certainly **increase congestion** and make **emergency access** more **difficult**.

- **1824 Highland Ave.** (Highland and Franklin), 118 residential units, recently completed.
- **6650 Franklin Avenue/1855 Cherokee** (Montecito), 68 residential units, approved.
- **1920 Whitley Ave**, 24 residential units, approved.
- **1719 Whitley Ave**, 156 hotel rooms, approved.

14. The **director's determination** fails to acknowledge that **Councilmember Mitch O'Farrell** has proposed removing one lane in each direction on **Hollywood Blvd.** as part of his Heart of Hollywood project. This will undoubtedly drive more traffic to Franklin Avenue, and will cause further cumulative impacts.

15. (c) **Significant Effect**. A **categorical exemption** shall not be used for an activity where there is a reasonable possibility that the activity will have a significant effect on the environment due to unusual circumstances.

16. The location of the project in a **very high fire zone** certainly **increases risk** for future residents.

17. (f) **Historical Resources**. A **categorical exemption** shall not be used for a project which may cause a substantial adverse change in the significance of a historical resource.

18. As noted above, the project is at the gateway to the **Whitley Heights Historic Preservation Overlay Zone**, which is a **National Register Historic District**, a Historic Resource of National Significance.

19. The area's historic integrity has been gradually undermined over the years as older structures providing affordable housing have been incentivized for demolition by City Planning Department programs and newer, luxury structures, designed with no regard for the historic context, are constructed.

20. Please see Exhibits C and D.

21. The project site is designated as a **very high fire severity zone** and it is also within an **Alquist Priolo zone**. The director's determination incorrectly states that the project is not in a very high fire severity zone, and it fails to disclose the Alquist Priolo zone.

22. **Franklin Avenue** is extremely congested during morning and evening rush hours, and congestion is even greater when events are held at the **Hollywood Bowl**.

23. If a **fire** were to occur, **evacuation** during peak traffic times would be difficult, if not impossible.

24. The director's determination, without design review, dangerously waives the **height & setback restrictions** ordinarily required in a **very high fire severity zone**.

25. Without design review, how does the city determine it is not endangering the Public with arbitrary revocation of height & setback requirements?
26. The increased height and reduced setbacks dramatically affect safety & quality of life for adjacent buildings.
27. There has been no effort to consider the area's historic context. The site is nearly adjacent to the **Whitley Heights Historic Preservation Overlay Zone**, which is of National Significance, listed as a **National Register Historic District**, as well as potentially historic structures on the east side of Whitley Avenue.
28. The project doesn't meet the standards for a categorical exemption.

#### How I Am Aggrieved by Decision

29. I am aggrieved by the decision because the project increases safety risks for me and for other members of Franklin Corridor Communities.
30. The project is in a **high fire risk zone** and **earthquake zone**.
31. Franklin Avenue is already carrying traffic far beyond what it was designed for, and **congestion** is common. If a disaster were to occur, especially on a **Hollywood Bowl** night, local residents would have a hard time **evacuating** the area.
32. I and members of the Franklin Corridor Communities are also concerned about the lack of design review.
33. The complete disregard for the area's historic context, National significance, as a **National Register Historic District**.

#### Specific Points at Issue

34. The director's determination cites **CA Gov Code 65915** to justify approval, but the director does not seem to be aware of the following language in **section 65915**: Nothing in this subdivision shall be interpreted to require a local government to waive or reduce development standards if the waiver or reduction would have a specific, adverse impact, as defined in paragraph (2) of subdivision (d) of Section **65589.5**, upon health, safety, or the physical environment, and for which there is no feasible method to satisfactorily mitigate or avoid the specific adverse impact.
35. The project was approved under the **Housing Crisis Act**, but the Act specifically exempts sites where there is **high fire risk**: This section shall not apply to a housing development project located within a very **high fire hazard severity zone**.
36. On page 14 the director's determination states, "The project **is not** located on a substandard street or a Very High Fire Hazard Severity Zone."
37. However, ZIMAS clearly indicates that the site **is** in a **very high fire severity zone**.

38. Please see Exhibit A. The determination is clearly wrong on this point.

**39. The project cannot be approved under the provisions of the Housing Crisis Act.**

40. **ZIMAS** also shows that, not only is the project in an **Alquist Priolo zone**, but the site is subject to liquefaction.

41. There is no indication that the developer has done a geologic assessment of the site or considered earthquake risks in developing the plans.

**42. Please see Exhibit B from the California Geological Survey Fault Evaluation Report 253, Supplement 1.**

**43. The project obviously places future residents at risk from fires and earthquakes, and the increased residential density would increase the difficulty of evacuation.**

44. Franklin Avenue was not designed for the high traffic volumes that it currently carries. It is a narrow, two-lane street that rises and falls as it runs along the base of the Hollywood Hills. Its limited capacity has already been exceeded.

45. The Hollywood Bowl Traffic Study shows high levels of congestion on Franklin, including at the intersection (DOT rated "F") of Franklin Ave and Whitley Ave.

46. Additionally, the City has begun to implement **hard street closures** on **Hollywood Bowl** nights to reduce cut through traffic, making **emergency evacuation** even more **problematic**.

47. **Congestion** at **rush hour** and on **Hollywood Bowl** nights could also make access by **LAFD** vehicles difficult in the event of an **emergency**.

48. The **determination letter** states that the zoning is "[Q]R4-1".

49. But **ZIMAS** cites the zoning as "[Q]R4- 1VL".

**50. This omission deliberately facilitates the approval of a larger building than the site is zoned for.**

#### Why I Believe the Decision-Maker Erred or Abused Discretion

51. The **director's determination** incorrectly states that the project is not in a **very high fire hazard severity zone**.

52. Because the project **is** in a **very high fire hazard severity zone**, it cannot be approved under the provisions of the **Housing Crisis Act**.

53. The **director's determination** fails to mention of the fact that the project is in an **Alquist Priolo zone**.

54. There has been no design review process to consider possible **safety issues** and **impacts** to the neighborhood, nor has there been an effort to consider modifications that would mitigate impacts.
55. **The project is not exempt from CEQA, because there are potential traffic and noise impacts that have not been studied.**
56. There is no evidence to show that any effort was made to study access for **emergency vehicles** during peak traffic times.
57. The determination makes no mention of the area's significant historic context as **Whitley Heights National Register Historic District** adjacent.



## EXHIBIT B

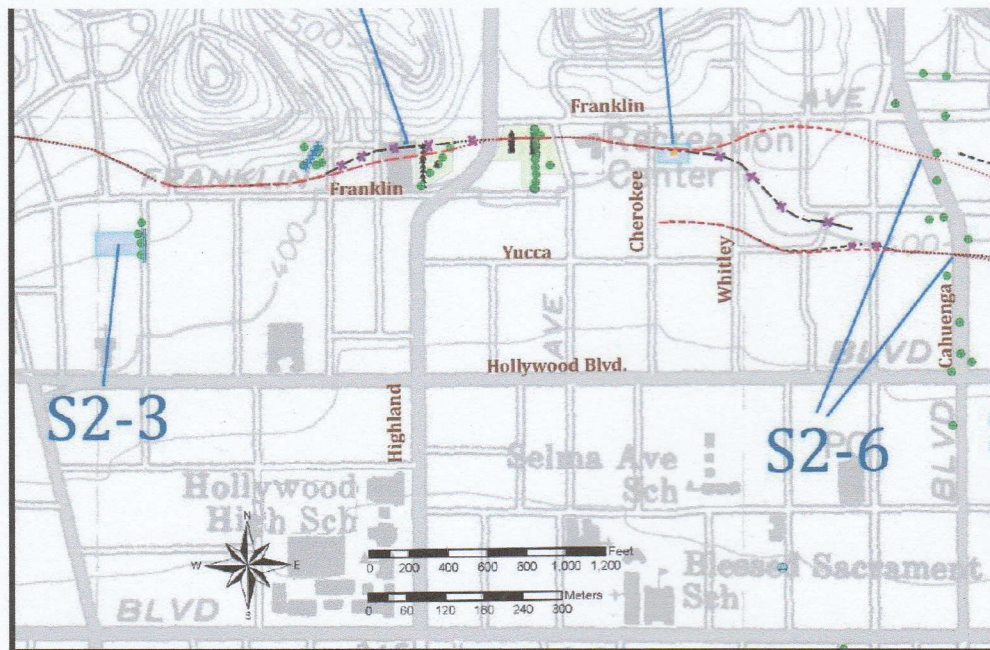


Figure 5 – Localities within Segment 2; S2-3 through S2-6. Red lines indicate mapped fault trace locations for the Official Zone Map. Black fault traces with purple hatchures indicate where the fault trace was modified from the preliminary zoned trace. Green and black symbols are boring/CPT locations or transects. Orange lines are trench locations. Light blue shaded areas indicate reports received subsequent to the issuance of the FER.



**DEPARTMENT OF  
CITY PLANNING**

COMMISSION OFFICE  
(213) 978-1300

**CITY PLANNING COMMISSION**

SAMANTHA MILLMAN  
PRESIDENT

CAROLINE CHOE  
VICE-PRESIDENT

HELEN LEUNG  
KAREN MACK

DANA M. PERLMAN  
YVETTE LOPEZ-LEDESMA  
JENNA HORNSTOCK  
VACANT  
**VACANT**

**CITY OF LOS  
ANGELES  
CALIFORNIA**



ERIC GARCETTI  
MAYOR

**EXECUTIVE OFFICES**

200 N. SPRING STREET, ROOM 525  
LOS ANGELES, CA 90012-4801  
(213) 978-1271

VINCENT P. BERTONI, AICP  
DIRECTOR

KEVIN J. KELLER, AICP  
EXECUTIVE OFFICER

SHANA M.M. BONSTIN  
DEPUTY DIRECTOR

ARTHI L. VARMA, AICP  
DEPUTY DIRECTOR

LISA M. WEBBER, AICP  
DEPUTY DIRECTOR

VACANT  
DEPUTY DIRECTOR

**DIRECTOR'S DETERMINATION  
TRANSIT ORIENTED COMMUNITIES AFFORDABLE HOUSING INCENTIVE PROGRAM**

April 20, 2021

**Applicant/Owner**

Erwin One, LLC (O)  
6029 Bristol Parkway, Unit 200  
Culver City, CA 90230

**Representative**

Heather Lee  
Ketter & Associates  
12650 Riverside Drive, Unit 100  
Studio City, CA 91607

John Friedman (Architect)  
Ketter & Associates  
12650 Riverside Drive, Unit 100  
Studio City, CA 91607

**Case No.** DIR-2020-7352-TOC-HCA

**CEQA:** ENV-2020-7353-CE

**Location:** 6555 -6561 W. Franklin Ave.

**Council District:** 4 -Raman

**Neighborhood Council:** Hollywood Hills West

**Community Plan Area:** Hollywood

**Land Use Designation:** High Medium Residential

**Zone:** [Q]R4-1

**Legal Description:** Tract RE-SUBDIVISION OF  
BLOCKS 10 AND 11  
HOLLYWOOD OCEAN VIEW  
TRACT, Map Reference M B 2-  
78, Block 1 Lot FR 7, Arb (Lot  
Cut Reference) 2

**Last Day to File an  
Appeal:**

May 5, 2021

**DETERMINATION – Transit Oriented Communities Affordable Housing Incentive Program**

Pursuant to the Los Angeles Municipal Code (LAMC) Section 12.22-A,31, I have reviewed the proposed project and as the designee of the Director of Planning, I hereby:

1. **Determine** based on the whole of the administrative record, that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines, Section 15332, Article 19 (Class 32), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2 applies;
2. **Approve with Conditions** a seventy (70) percent increase in density, a fifty (50) percent increase in Floor Area Ratio (FAR) resulting in a 4.5:1 FAR, and parking

incentive to allow 0.5 spaces per bedroom, and consistent with the provisions of the Transit Oriented Communities Affordable Housing Incentive Program along with the following three (3) incentives for a qualifying Tier 3 project totaling 28 dwelling units, reserving three (3) units for Extremely Low Income (ELI) households for a period of 55 years:

- a. **North and South Side Yard Setbacks.** A 30 percent reduction in required side yard setbacks, allowing the provision of 6-foot 3-inch north and south side yard setbacks in lieu of the required 9-foot side yard setbacks in the [Q]R4-1VL Zone;
- b. **Rear Yard Setback.** A 30 percent reduction in required rear yard setback, allowing the provision of 12-foot 7-inch rear yard setback in lieu of the required 18-foot side yard setback in the [Q]R4-1VL Zone; and
- c. **Height.** An increase in height allow 65-feet 9 inches in lieu of 45-feet.

**3. Adopt** the attached Findings.

The approval is subject to the following terms and conditions:

### **CONDITIONS OF APPROVAL**

Pursuant to the Los Angeles Municipal Code (LAMC) Sections 12.22-A.31 the following conditions are hereby imposed upon the use of the subject property:

1. **Site Development.** Except as modified herein, the project shall be in substantial conformance with the plans and materials submitted by the Applicant, stamped "Exhibit A," and attached to the subject case file. Minor deviations may be allowed in order to comply with the provisions of the Los Angeles Municipal Code or the project conditions. Changes beyond minor deviations required by other City Departments or the LAMC may not be made without prior review by the Department of City Planning, Expedited Processing Section, and written approval by the Director of Planning. Each change shall be identified and justified in writing.
2. **Base Incentives.**
  - a. **Residential Density.** The project shall be limited to a maximum density of 28 units, including on-site Restricted Affordable Units, equal to a maximum density increase of 70%.
  - b. **Floor Area Ratio (FAR).** The project is permitted to have an FAR of 4.5:1.
  - c. **Parking.**
    - i. **Automotive Parking.** Automobile parking shall be provided consistent with LAMC Section 12.22-A,31. The proposed development, a Tier 3 project, shall not be required to exceed 0.5 automobile parking spaces per unit.
    - ii. **Bicycle Parking.** Bicycle parking shall be provided consistent with LAMC Section 12.21-A,16. In the event that the number of On-Site Restricted Affordable Units should increase or the composition of such units should change, then no modification of this determination shall be necessary and the number of bicycle parking spaces shall be re-calculated consistent with LAMC Section 12.21-A,16. The additional

options to further reduce automobile parking through bicycle parking replacement in LAMC 12.21-A, 4 shall not apply.

- iii. **Rounding.** If a total number of parking spaces required for a development is other than a whole number, the number shall be rounded up to the next whole number.
- iv. **Unbundling.** Required parking may be sold or rented separately from the units, with the exception of all Restricted Affordable Units which shall include any required parking in the base rent or sales price, as verified by HCIDLA.

### 3. **Additional Incentives.**

#### a. **North Side Yard Setbacks, South Side Yard Setbacks, and Open Space.**

- i. **Side Yards (North and South Sides).** A 6-foot 9-inch north side yard shall be permitted in lieu of the minimum 9 feet otherwise required in the [Q]R4-1VL Zone;
  - ii. **Rear Yards.** 12-foot 7-inch rear yard shall be permitted in lieu of the minimum 18 feet otherwise required in the [Q]R4-1VL Zone; and
  - iii. **Height.** An increase in height to allow a maximum building height of 65-feet, 9-inches in lieu of the maximum 45-feet otherwise allowed.
4. **Affordable Units.** Pursuant to Section IV.1.d of the Transit Oriented Communities Affordable Housing Incentive Program Guidelines (TOC Guidelines), the applicant shall provide a minimum of 8% of the total number of units to be reserved for Extremely Low Income households (ELI) as defined by Section 50106 of the California Health and Safety Code.
5. **Changes in On-site Restricted Units.** Deviations that increase the number of On-site Restricted Units or that change the composition of units or change parking numbers shall be consistent with LAMC Section 12.22-A.31 and the project's AB 2556 Determination, dated August 12, 2020.
6. **Housing Requirements.** Prior to issuance of a building permit, the owner shall execute a covenant to the satisfaction of the HCIDLA to make three (3) units for Extremely Low Income (ELI) households for sale or rental as determined to be affordable to such households by HCIDLA for a period of 55 years. In the event the applicant reduces the proposed density of the project, the number of required reserved on-site Restricted Units may be adjusted, consistent with LAMC Section 12.22-A.31, to the satisfaction of HCIDLA, and in consideration of the project's AB 2556 Determination, dated August 12, 2020. Enforcement of the terms of said covenant shall be the responsibility of HCIDLA. The applicant will present a copy of the recorded covenant to the Department of City Planning for inclusion in this file. The project shall comply with the Guidelines for the Affordable Housing Incentives Program adopted by the City Planning Commission and with any monitoring requirements established by the HCIDLA. Refer to the Density Bonus Legislation Background section of this determination.

### **Design Conformance Conditions**

7. **Maintenance.** The subject property (including all trash storage areas, associated parking facilities, walkways, common open space and exterior walls along the property lines) shall

be maintained in an attractive condition and shall be kept free of trash and debris. All graffiti on the site shall be removed or painted over to match the color of the surface to which it is applied within 24 hours of its occurrence.

8. **Landscaping.** All open areas not used for buildings, driveways, parking areas, recreational facilities or walks shall be attractively landscaped, including an automatic irrigation system, and maintained in accordance with a landscape plan prepared by a licensed landscape architect or licensed architect, and submitted for approval to the Department of City Planning. The project shall indicate landscape points for the project equivalent to 10% more than otherwise required by LAMC 12.40 and Landscape Ordinance Guidelines. Landscaping shall be installed with drought tolerant, native landscaping. Mediterranean and other local climate-friendly plants may be used alongside native species.
9. **Building Materials.** The proposed structure's building façades shall be in substantial compliance with **Exhibit A**.
10. **Mechanical Equipment.** All mechanical equipment on the roof shall be screened from view. The transformer, if located in the front yard, shall be screened with landscaping or a green wall on all exposed sides.
11. **Trash.** All trash collection and storage areas shall be located on-site and not visible from the public-right-of-way.
  - a. Trash receptacles shall be enclosed and/or covered at all times.
  - b. Trash/recycling containers shall be locked when not in use.
12. **Lighting.** Outdoor lighting shall be designed and installed with shielding, such that the light source does not illuminate adjacent residential properties or the public right-of-way, nor the above night skies.

### **Administrative Conditions**

13. **Final Plans.** Prior to the issuance of any building permits for the project by the Department of Building & Safety, the applicant shall submit all final construction plans that are awaiting issuance of a building permit by the Department of Building & Safety for final review and approval by the Department of City Planning. All plans that are awaiting issuance of a building permit by the Department of Building & Safety shall be stamped by Department of City Planning staff "Final Plans". A copy of the Final Plans, supplied by the applicant, shall be retained in the subject case file.
14. **Notations on Plans.** Plans submitted to the Department of Building & Safety, for the purpose of processing a building permit application shall include all of the Conditions of Approval herein attached as a cover sheet, and shall include any modifications or notations required herein.
15. **Covenant.** Prior to the issuance of any permits relative to this matter, an agreement concerning all the information contained in these conditions shall be recorded in the County Recorder's Office. The agreement shall run with the land and shall be binding on any subsequent property owners, heirs or assign. The agreement must be submitted to the Department of City Planning for approval before being recorded. After recordation, a copy

bearing the Recorder's number and date shall be provided to the Department of City Planning for attachment to the file.

16. **Approval, Verification and Submittals.** Copies of any approvals, guarantees or verification of consultations, review of approval, plans, etc., as may be required by the subject conditions, shall be provided to the Department of City Planning prior to clearance of any building permits, for placement in the subject file.
17. **Code Compliance.** Use, area, height, and yard regulations of the zone classification of the subject property shall be complied with, except where granted conditions differ herein.
18. **Department of Building & Safety.** The granting of this determination by the Director of Planning does not in any way indicate full compliance with applicable provisions of the Los Angeles Municipal Code Chapter IX (Building Code). Any corrections and/or modifications to plans made subsequent to this determination by a Department of Building & Safety Plan Check Engineer that affect any part of the exterior design or appearance of the project as approved by the Director, and which are deemed necessary by the Department of Building & Safety for Building Code compliance, shall require a referral of the revised plans back to the Department of City Planning for additional review and sign-off prior to the issuance of any permit in connection with those plans.
19. **Department of Water and Power.** Satisfactory arrangements shall be made with the Los Angeles Department of Water and Power (LADWP) for compliance with LADWP's Rules Governing Water and Electric Service. Any corrections and/or modifications to plans made subsequent to this determination in order to accommodate changes to the project due to the under-grounding of utility lines, that are outside of substantial compliance or that affect any part of the exterior design or appearance of the project as approved by the Director, shall require a referral of the revised plans back to the Department of City Planning for additional review and sign-off prior to the issuance of any permit in connection with those plans.
20. **Enforcement.** Compliance with and the intent of these conditions shall be to the satisfaction of the Department of City Planning.
21. **Expiration.** In the event that this grant is not utilized within three years of its effective date (the day following the last day that an appeal may be filed), the grant shall be considered null and void. Issuance of a building permit, and the initiation of, and diligent continuation of, construction activity shall constitute utilization for the purposes of this grant.
22. **Expedited Processing Section Fee.** Prior to the clearance of any conditions, the applicant shall show proof that all fees have been paid to the Department of City Planning, Expedited Processing Section.
23. **Indemnification and Reimbursement of Litigation Costs.**

Applicant shall do all of the following:

  - (i) Defend, indemnify and hold harmless the City from any and all actions against the City relating to or arising out of, in whole or in part, the City's processing and approval of this entitlement, including but not limited to, an action to attack, challenge, set aside, void, or otherwise modify or annul the approval of the entitlement, the environmental review of the entitlement, or the approval of subsequent permit decisions, or to claim personal property damage, including from inverse condemnation or any other constitutional claim.

- (ii) Reimburse the City for any and all costs incurred in defense of an action related to or arising out, in whole or in part, of the City's processing and approval of the entitlement, including but not limited to payment of all court costs and attorney's fees, costs of any judgments or awards against the City (including an award of attorney's fees), damages, and/or settlement costs.
- (iii) Submit an initial deposit for the City's litigation costs to the City within 10 days' notice of the City tendering defense to the Applicant and requesting a deposit. The initial deposit shall be in an amount set by the City Attorney's Office, in its sole discretion, based on the nature and scope of action, but in no event shall the initial deposit be less than \$50,000. The City's failure to notice or collect the deposit does not relieve the Applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).
- (iv) Submit supplemental deposits upon notice by the City. Supplemental deposits may be required in an increased amount from the initial deposit if found necessary by the City to protect the City's interests. The City's failure to notice or collect the deposit does not relieve the Applicant from responsibility to reimburse the City pursuant to the requirement in paragraph (ii).
- (v) If the City determines it necessary to protect the City's interest, execute an indemnity and reimbursement agreement with the City under terms consistent with the requirements of this condition.

The City shall notify the applicant within a reasonable period of time of its receipt of any action and the City shall cooperate in the defense. If the City fails to notify the applicant of any claim, action, or proceeding in a reasonable time, or if the City fails to reasonably cooperate in the defense, the applicant shall not thereafter be responsible to defend, indemnify or hold harmless the City.

The City shall have the sole right to choose its counsel, including the City Attorney's office or outside counsel. At its sole discretion, the City may participate at its own expense in the defense of any action, but such participation shall not relieve the applicant of any obligation imposed by this condition. In the event the Applicant fails to comply with this condition, in whole or in part, the City may withdraw its defense of the action, void its approval of the entitlement, or take any other action. The City retains the right to make all decisions with respect to its representations in any legal proceeding, including its inherent right to abandon or settle litigation.

For purposes of this condition, the following definitions apply:

"City" shall be defined to include the City, its agents, officers, boards, commissions, committees, employees, and volunteers.

"Action" shall be defined to include suits, proceedings (including those held under alternative dispute resolution procedures), claims, or lawsuits. Actions includes actions, as defined herein, alleging failure to comply with any federal, state or local law.

Nothing in the definitions included in this paragraph are intended to limit the rights of the City or the obligations of the Applicant otherwise created by this condition.



## PROJECT BACKGROUND

The project site is a rectangular-shaped site comprised of one parcel comprised of one lot zoned [Q]R4-1VL and consisting of approximately 9,644 square feet (0.22 acre). The property currently has two single family dwellings. The project sits on the northwest corner of Franklin Avenue and Whitley Avenue. The street frontage along Whitley Avenue (the designated front) is 90 feet, while the street frontage along Franklin Avenue (the designated side) is 108 feet. Approximately 10,800 cubic yards of soil and debris will be moved.

The project involves the construction, use, and maintenance of a residential building with a total of 28 units (including three (3) units for Extremely Low Income (ELI) households and a total floor area of approximately 26,428 square feet for an approximate Floor Area Ratio (FAR) of 4.5:1. The building is proposed to be 69-feet, 9-inches in height, built to six stories plus a roof deck. The measurement of building height may exclude roof structures and equipment as defined by Section 12.21.1 of the LAMC. The proposed project will have one level of at-grade parking and one level of subterranean parking containing 17 automobile parking spaces and 31 bicycle stalls. The proposed unit mix consists of 8 studio units, 4 one-bedroom units, and 16 two-bedroom units. The building provides a total of 3,304 square feet of open space comprised of 1,300 square feet of private open space and 2,004 square feet of common open space, including a roof deck.

### *Zoning:*

The project site is located within the Hollywood Community Plan Area. The adopted Hollywood Community Plan designates the project site for High Medium Residential land use with corresponding zone of [Q]R4-1VL.

The project site is located within a Hillside area and a Special Grading Area (BOE Basic Grid Map A-13372). The project proposes the grading and export of more than 10,800 cubic yards, and as such, requires a Haul Route from the Los Angeles Department of Building and Safety.

### *Surrounding Properties:*

The subject property is located in a highly urbanized area, approximately seven (7) miles northwest of downtown Los Angeles. The subject site is located on the northwest corner of Franklin Avenue and Whitley Avenue. The land use and zoning surrounding the subject site reflects a mix of single-family and multi-family uses (zoned [Q]R4-1VL, [Q]R4-2). Therefore, the subject site is substantially surrounded by urban uses. The subject property is located approximately 1,270 feet east of Highland Avenue and approximately 1,280 feet north of Hollywood Boulevard. Properties along Highland Avenue are zoned [Q]R5, [Q]R4, [Q]C2, and improved with commercial uses. Properties along Hollywood Boulevard are zoned [Q]C4, and are improved with commercial uses. There are multiple major bus routes running along Highland Avenue and Hollywood Boulevard. Several local busses serve the area.

### *Abutting Streets:*

Franklin Avenue, abutting the property to the south of the project site, is an Avenue II Modified street, dedicated to a right-of-way width of 55 feet along the street frontage, and improved with asphalt roadway and concrete curb, gutter, and sidewalk.

Whitley Avenue, abutting the property to the west of the project site, is a collector street, dedicated to a right-of-way width of 60 feet along the street frontage, and improved with asphalt roadway and concrete curb, gutter, and sidewalk.

### **Transit Oriented Communities (TOC) Guidelines, Tier 3 Eligibility:**

On September 22, 2017, the Transit Oriented Communities (TOC) Guidelines became effective. On February 26, 2018 the TOC guidelines were amended with Technical Clarifications. The TOC Guidelines establish a tier-based system with varying development bonuses and incentives based on a project's distance from different types of transit. The subject property is located within 2,640 feet of a Major Transit Stop. The project site is located on Franklin Avenue and served by the Metro Red Line (Hollywood and Highland Station). Additionally, the subject property is located approximately 1,270 feet east of Highland Avenue and approximately 1,280 feet north of Hollywood Boulevard which provide local bus service for the area.

The subject property is therefore located in Tier 3 of the Transit Oriented Communities Affordable Housing Incentive Program and is eligible for Tier 3 incentives. Per Section IV of the Transit Oriented Communities Guidelines, Tier 3 projects are eligible for the Base Incentives as well as up to three Additional Incentives if the project reserves at least 11% of the base units for Extremely Low Income Households, at least 15% of the base units for Very Low Income Households, or at least 30% of the base units for Low Income Households. The project will set aside 11% of the base units for Extremely Low Income Households and is therefore eligible for three Additional Incentives.

The project involves a Transit Oriented Communities Request to permit 17 base units and 11 additional units through the Transit Oriented Communities Program, for a total of 28 units. As Base Incentives, the project is eligible to (1) increase the maximum allowable number of dwelling units permitted by 70% (2) increase the maximum allowable Floor Area Ratio (FAR) by 50%, and (3) provide a maximum of 0.5 parking spaces per unit. The project is requesting three Additional Incentives as follows: (1) a 30 percent reduction in required north and south side yard setbacks; (2) a 30 percent reduction in required rear yard setback AND; (3) an increase in height from 45-feet to 65-feet 9-inches.

#### *Density Allowed By-Right*

As previously mentioned, the project site is within the [Q]R4-1VL Zone, which allows for the following base density:

<b>Zone</b>	<b>Lot Size</b> (Lot Size Area)	<b>Minimum Area per Dwelling Unit</b>	<b>Base Density Allowed</b> (Lot Size/Minimum Area per Dwelling Unit)
<b>[Q]R4-1</b>	9,664 square feet	600 square feet	16.1
<b>Total Base Density:</b>			<b>17 units (rounded up)</b>

*Table 1. The base density allowed for the proposed project is 17 units.*

Pursuant to the Transit Oriented Communities Affordable Housing Incentive Program Guidelines (TOC Guidelines), the project is eligible for Base Incentives and up to three (3) Additional Incentives.

### *Density Allowed with Increase*

By setting aside 11% of the project's total number of units for Extremely Low Income Households, the project is eligible for a 70% density increase for a maximum density of 29 units. The following table shows the computation:

<b>Zone</b>	<b>Total Base Density</b>	<b>Density Increase</b>	<b>Total Density Allowed (Total Base Density x Density Increase)</b>
<b>[Q]R4-1</b>	17 units (rounded up)	70% (1.7)	<b>28.9 units</b>
<b>Maximum Density Allowed:</b>			<b>29 units (rounded up)</b>

*Table 2 - The total (maximum) density allowed for the proposed project is 29 units.*

The applicant is proposing a density of 28 residential units, which is below the maximum allowable density permitted through the TOC Guidelines in exchange for providing the on-site restricted affordable units. As such, the applicant is proposing a 70% percent density increase per the TOC Guidelines.

In accordance with TOC guidelines, the project qualifies for Tier 3 Base Incentives for setting aside eight percent (0.08%) of the total project units ( $28 \text{ units} \times 0.08 = 2.24 = 3 \text{ units}$  – rounded up) for Extremely Low Income Households. Additionally, in accordance with TOC regulations of LAMC Section 12.22-A.31, the project qualifies for up to three (3) Additional Incentives for setting aside at least eleven percent (11%) of the base density ( $17 \text{ units} \times 0.11 = 1.87 = 2 \text{ units}$  – rounded up) for Extremely Low Income Households. The applicant is providing 3 units for Extremely Low Income Households. The following table shows the computation:

<b>Total Project Units</b>	<b>Qualification for Tier 3 Base Incentives</b> (set aside 8% of the total number of units in the final project for Extremely Low Income Households)	<b>Qualification for Three (3) Additional Incentives</b> (set aside 11% of Base Density Allowed for Extremely Low Income Households)
28 units	$28 \times 0.08 = 2.24 = 3 \text{ units}$ (rounded up)	$17 \times 0.11 = 1.87 = 2 \text{ units}$ (rounded up)

*Table 3 - In order to qualify for Tier 1 Base Incentives, the project must set aside three units in the final project for Extremely Low Income Households.*

### **HOUSING REPLACEMENT (AB 2556 DETERMINATION)**

Pursuant to LAMC Section 12.22 A.31(b)(1), a Housing Development located within a Transit Oriented Communities (TOC) Affordable Housing Incentive Area shall be eligible for TOC Incentives if it meets any applicable replacement requirements of California Government Code Section 65915(c)(3) (California State Density Bonus Law).

On September 27, 2014, Governor Jerry Brown signed Assembly Bill (AB) 2222, as amended by AB 2556 on August 19, 2016, to amend sections of California's Density Bonus Law (Government Code Section 65915). AB 2556 requires applicants of Density Bonus projects filed as of January 1, 2015 to demonstrate compliance with the housing replacement provisions which require replacement of rental dwelling units that either exist at the time of application of a Density Bonus project, or have been vacated or demolished in the five-year period preceding the application of the project. This applies to all pre-existing units that have been subject to a recorded covenant, ordinance, or law that restricts rents to levels affordable to persons and families of lower or very low income; subject to any other form of rent or price control; or occupied by Low or Very Low Income Households.

Pursuant to the Determination made by the Los Angeles Housing and Community Investment Department (HCIDLA) dated August 12, 2020, indicates that the proposed development shall provide at least 2 replacement units of equivalent type, with at least one (1) unit restricted to Extremely Low Income Households, and one (1) unit restricted to Very Low Income Households. However, the project is setting aside three (3) units for restricted affordable housing for Extremely Low Income Households, which exceeds the requirements pursuant to AB 2556. This is reflected in the Conditions of Approval. Refer to the Transit Oriented Communities Affordable Housing Incentive Program Project Background section of this determination for additional information.

## **TRANSIT ORIENTED COMMUNITIES AFFORDABLE HOUSING INCENTIVE PROGRAM ELIGIBILITY REQUIREMENTS**

To be an eligible Transit Oriented Communities (TOC) Housing Development, a project must meet the Eligibility criteria set forth in Section IV of the Transit Oriented Communities Affordable Housing Incentive Program Guidelines (TOC Guidelines). A Housing Development located within a TOC Affordable Housing Incentive Area shall be eligible for TOC Incentives if it meets all of the following requirements, which it does:

1. ***On-Site Restricted Affordable Units.*** *In each Tier, a Housing Development shall provide On-Site Restricted Affordable Units at a rate of at least the minimum percentages described below. The minimum number of On-Site Restricted Affordable Units shall be calculated based upon the total number of units in the final project.*
  - a. ***Tier 1 - 8% of the total number of dwelling units shall be affordable to Extremely Low Income (ELI) income households, 11% of the total number of dwelling units shall be affordable to Very Low (VL) income households, or 20% of the total number of dwelling units shall be affordable to Lower Income households.***
  - b. *Tier 2 - 9% ELI, 12% VL or 21% Lower.*
  - c. *Tier 3 - 10% ELI, 14% VL or 23% Lower.*
  - d. *Tier 4 - 11% ELI, 15% VL or 25% Lower.*

The project site is located within a Tier 3 Transit Oriented Communities Affordable Housing Incentive Area. As part of the proposed residential development, the project is required to reserve one unit for Extremely Low Income Households and one unit for Very Low Income Household. The project will provide 3 replacement dwelling units for Extremely Low Income Households, which equates to over 8 percent of the 28 dwelling units proposed as part of the Housing Development. As such, the project meets the eligibility requirement for On-Site Restricted Affordable Units.

2. ***Major Transit Stop.*** *A Housing Development shall be located on a lot, any portion of which must be located within 2,640 feet of a Major Transit Stop, as defined in Section II and according to the procedures in Section III.2 of the TOC Guidelines.*

The subject property is located less than 2,640 feet of a Major Transit Stop. The project site is located on the corner of Franklin Avenue and Whitley Avenue and is served by the Metro Red Line station at Hollywood Boulevard (Hollywood and Highland) and Highland Avenue. Additionally, the subject property is located approximately 1,270 feet east of Highland Avenue and approximately 1,280 feet north of Hollywood Boulevard which provide local bus service for the area. As such, the project meets the eligibility requirement for proximity to a Major Transit Stop.

3. **Housing Replacement.** *A Housing Development must meet any applicable housing replacement requirements of California Government Code Section 65915(c)(3), as verified by the Department of Housing and Community Investment (HCIDLA) prior to the issuance of any building permit. Replacement housing units required per this section may also count towards other On-Site Restricted Affordable Units requirements.*

Pursuant to the Determination made by the Los Angeles Housing and Community Investment Department (HCIDLA) dated August 12, 2020, indicates that the proposed development shall provide at least 2 replacement units of equivalent type, with at least one (1) unit restricted to Extremely Low Income Households, and one (1) unit restricted to Very Low Income Households. However, the project is setting aside three (3) units for restricted affordable housing for Extremely Low Income Households, which exceeds the requirements pursuant to AB 2556. This is reflected in the Conditions of Approval. As such, the project meets the eligibility requirement for providing replacement housing consistent with California Government Code Section 65915(c)(3).

4. **Other Density or Development Bonus Provisions.** *A Housing Development shall not seek and receive a density or development bonus under the provisions of California Government Code Section 65915 (state Density Bonus law) or any other State or local program that provides development bonuses. This includes any development bonus or other incentive granting additional residential units or floor area provided through a General Plan Amendment, Zone Change, Height District Change, or any affordable housing development bonus in a Transit Neighborhood Plan, Community Plan Implementation Overlay (CPIO), Specific Plan, or overlay district.*

The residential project is not seeking any additional density or development bonuses under the provisions of the State Density Bonus Law or any other State or local program that provides development bonuses, including, but not limited to a General Plan Amendment, Zone Change, Height District Change, or any affordable housing development bonus in a Transit Neighborhood Plan, Community Implementation Overlay (CPIO), or overlay district. As such, the project meets this eligibility requirement.

5. **Base Incentives and Additional Incentives.** *All Eligible Housing Developments are eligible to receive the Base Incentives listed in Section VI of the TOC Guidelines. Up to three Additional Incentives listed in Section VII of the TOC Guidelines may be granted based upon the affordability requirements described below. For the purposes of this section below “base units” refers to the maximum allowable density allowed by the zoning, prior to any density increase provided through these Guidelines. The affordable housing units required per this section may also count towards the On-Site Restricted Affordable Units requirement in the Eligibility Requirement No. 1 above (except Moderate Income units).*
  - a. *One Additional Incentive may be granted for projects that include at least 4% of the base units for Extremely Low Income Households, at least 5% of the base units for Very Low Income Households, at least 10% of the base units for Lower Income Households, or at least 10% of the base units for persons and families of Moderate Income in a common interest development.*
  - b. *Two Additional Incentives may be granted for projects that include at least 7% of the base units for Extremely Low Income Households, at least 10% of the base units for Very Low Income Households, at least 20% of the base units for Lower*

*Income Households, or at least 20% of the base units for persons and families of Moderate Income in a common interest development.*

- c. Three Additional Incentives may be granted for projects that include at least 11% of the base units for Extremely Low Income Households, at least 15% of the base units for Very Low Income Households, at least 30% of the base units for Lower Income Households, or at least 30% of the base units for persons and families of Moderate Income in a common interest development.**

The project is requesting three(3) Additional Incentives for a 30 percent reduction in required north and south side yard setbacks; a 30 percent reduction in required rear yard setback and; an increase in height from 45-feet to 65-feet 9-inches in exchange for reserving at least 11 percent of the base units for Extremely Low Income Households. The project is setting aside three(3) units for Extremely Low Income Households, which equates to more than 11 percent of the 17 base units permitted through the underlying zoning of the site. As such, the project meets the eligibility requirement for Base and Additional Incentives.

- 6. Projects Adhering to Labor Standards.** *Projects that adhere to the labor standards required in LAMC 11.5.11 may be granted two Additional Incentives from the menu in Section VII of these Guidelines (for a total of up to five Additional Incentives).*

The project is not seeking any additional incentives beyond the three permitted in exchange for reserving at least 11 percent of the base units for Extremely Low Income Households. The project is setting aside three (3) units for Extremely Low Income Households, which equates to more than 11 percent of the 17 base units permitted through the underlying zoning of the site. As such, the project need not adhere to the labor standards required in LAMC Section 11.5.11; this eligibility requirement does not apply.

- 7. Multiple Lots.** *A building that crosses one or more lots may request the TOC Incentives that correspond to the lot with the highest Tier permitted by Section III above.*

The proposed development will be located on one lot which is located within a Tier 3 Transit Oriented Communities Affordable Housing Incentive Area. As such, the project is requesting the TOC Incentives that correspond to Tier 3.

- 8. Request for a Lower Tier.** *Even though an applicant may be eligible for a certain Tier, they may choose to select a Lower Tier by providing the percentage of On-Site Restricted Affordable Housing units required for any lower Tier and be limited to the Incentives available for the lower Tier.*

The applicant has not selected a Lower Tier and is not providing the percentage of On-Site Restricted Affordable Housing units required for any lower Tier. As such, this eligibility requirement does not apply.

- 9. 100% Affordable Housing Projects.** *Buildings that are Eligible Housing Developments that consist of 100% On-Site Restricted Affordable units, exclusive of a building manager's unit or units shall, for purposes of these Guidelines, be eligible for one increase in Tier than otherwise would be provided.*



The project does not consist of 100% On-Site Restricted Affordable units. It is not eligible for or seeking an increase in Tier. As such, this eligibility requirement does not apply.

10. **Design Conformance.** *Projects seeking to obtain Additional Incentives shall be subject to any applicable design guidelines, including any Community Plan design guidelines, Specific Plan design guidelines and/or Citywide Design Guidelines and may be subject to conditions to meet design performance. The conditions shall not preclude the ability to construct the building with the residential density permitted by Section VI.*

The project seeks three Additional Incentives and therefore has been conditioned to conform to the Citywide Design Guidelines, including, but not limited to maintaining the site attractive at all times (free of trash, debris, and graffiti), providing sufficient landscaping on site, providing a minimum of three different materials on the building façade, screening off all mechanical equipment and transformers, and the provision of outdoor lighting with shielding such that the light source does not illuminate adjacent residential properties or the public right-of-way, nor the above night skies.

## **TRANSIT ORIENTED COMMUNITIES AFFORDABLE HOUSING INCENTIVE PROGRAM / AFFORDABLE HOUSING INCENTIVES COMPLIANCE FINDINGS**

Pursuant to Section 12.22-A,31(e) of the LAMC, the Director shall review a Transit Oriented Communities Affordable Housing Incentive Program project application in accordance with the procedures outlined in LAMC Section 12.22-A,25(g).

- a. **Pursuant to Section 12.22 A.25(g)(2)(i)(c) of the LAMC and Section 65915(e) of the California Government Code, the Commission shall approve a density bonus and requested incentive(s) unless the Commission finds that:**

*The incentives do not result in identifiable and actual cost reductions to provide for affordable housing costs, as defined in California Health and Safety Code Section 50052.5 or Section 50053 for rents for the affordable units.*

The record does not contain substantial evidence that would allow the Director to make a finding that the requested incentives are not necessary to provide for affordable housing costs per State Law. The California Health & Safety Code Sections 50052.5 and 50053 define formulas for calculating affordable housing costs for extremely low, very low, and lower income households. Section 50052.5 addresses owner-occupied housing and Section 50053 addresses rental households. Affordable housing costs are a calculation of residential rent or ownership pricing not to exceed 25 percent gross income based on area median income thresholds dependent on affordability levels.

The list of Incentives in the Transit Oriented Communities Guidelines were pre-evaluated at the time the Transit Oriented Communities Affordable Housing Incentive Program Ordinance was adopted to include relief mechanisms that minimize restrictions on the size of the project. As such, the Director will always arrive at the conclusion that the incentives are required to provide for affordable housing costs because the incentives by their nature increase the scale of the project.

*Additional Incentives:*

**North and South Side Yard Setbacks.** A 30 percent reduction in required side yard setbacks, allowing the provision of 6-foot 3-inch north and south side yard setbacks in lieu of the required 9-foot side yard setbacks in the [Q]R4-1VL Zone;  
**Rear Yard Setback.** A 30 percent reduction in required rear yard setback, allowing the provision of 12-foot 7-inch rear yard setback in lieu of the required 18-foot side yard setback in the [Q]R4-1VL Zone; and  
**Height.** An increase in height allow 65-feet 9 inches in lieu of 45-feet.

The additional incentives are expressed in the Menu of Incentives in the Transit Oriented Communities Guidelines. The Menu of Incentives in the Transit Oriented Communities Guidelines permit exceptions to zoning requirements that result in building design or construction efficiencies that facilitate affordable housing costs. The three requested incentives for reduced yards and reduced open space allows the project to increase the overall space dedicated to residential use, thereby allowing for the provision of affordable residential units. These incentives support the applicant's decision to reserve three (3) units as affordable housing units reserved for Extremely Low Income Households.

- b. *The Incentive will have a specific adverse impact upon public health and safety or the physical environment, or on any real property that is listed in the California Register of Historical Resources and for which there are no feasible method to satisfactorily mitigate or avoid the specific adverse Impact without rendering the development unaffordable to Very Low, Low and Moderate Income households. Inconsistency with the zoning ordinance or the general plan land use designation shall not constitute a specific, adverse impact upon the public health or safety.*

There is no evidence that the proposed incentive will have a specific adverse impact upon public health and safety or the physical environment, or any real property that is listed in the California Register of Historical Resources. A "specific adverse impact" is defined as "a significant, quantifiable, direct and unavoidable impact, based on objective, identified written public health or safety standards, policies, or conditions as they existed on the date the application was deemed complete" (LAMC Section 12.22 A.25(b)). The project does not involve a contributing structure in a designated Historic Preservation Overlay Zone or on the City of Los Angeles list of Historical-Cultural Monuments. According to ZIMAS, the project site is located within a Hillside area and a Special Grading Area (BOE Basic Grid Map A-13372). Since the project is located within a Special Grading Area, the project will be required to undergo review and approval by the Los Angeles Building and Safety Department, Grading Division. The project is not located on a substandard street or a Very High Fire Hazard Severity Zone. The project is required to comply with all other pertinent regulations including those governing construction, use, and maintenance, and will not create any significant direct impacts on public health and safety. Therefore, there is no substantial evidence that the proposed project, and thus the requested incentive, will have a specific adverse impact on the physical environment, on public health and safety or the physical environment, or on any Historical Resource.

## ADDITIONAL MANDATORY FINDINGS

2. The National Flood Insurance Program rate maps, which are a part of the Flood Hazard Management Specific Plan adopted by the City Council by Ordinance No. 172,081, have been reviewed and it has been determined that this project is located outside of a flood zone.
3. It has been determined based on the whole of the administrative record that the project is exempt from CEQA pursuant to State CEQA Guidelines, Section 15332 (Class 32), and there is no substantial evidence demonstrating that an exception to a categorical exemption pursuant to CEQA Guidelines, Section 15300.2, applies.

The proposed project qualifies for a Class 32 Categorical Exemption because it conforms to the definition of "In-fill Projects". The project can be characterized as in-fill development within urban areas for the purpose of qualifying for Class 32 Categorical Exemption as a result of meeting five established conditions and if it is not subject to an Exception that would disqualify it. The Categorical Exception document prepared by Department of City Planning dated March 17, 2021 and attached to the subject case file provides the full analysis and justification for project conformance with the definition of a Class 32 Categorical Exemption.

## TRANSIT ORIENTED COMMUNITIES AFFORDABLE HOUSING INCENTIVE PROGRAM BACKGROUND

Measure JJJ was adopted by the Los Angeles City Council on December 13, 2016. Section 6 of the Measure instructed the Department of City Planning to create the Transit Oriented Communities (TOC) Affordable Housing Incentive Program, a transit-based affordable housing incentive program. The measure required that the Department adopt a set of TOC Guidelines, which establish incentives for residential or mixed-use projects located within ½ mile of a major transit stop. Major transit stops are defined under existing State law.

The TOC Guidelines, adopted September 22, 2017 and amended on February 26, 2018 with Technical Clarifications, establish a tier-based system with varying development bonuses and incentives based on a project's distance from different types of transit. The largest bonuses are reserved for those areas in the closest proximity to significant rail stops or the intersection of major bus rapid transit lines. Required affordability levels are increased incrementally in each higher tier. The incentives provided in the TOC Guidelines describe the range of bonuses from particular zoning standards that applicants may select.

## TIME LIMIT – OBSERVANCE OF CONDITIONS

All terms and conditions of the Director's Determination shall be fulfilled before the use may be established. Pursuant to LAMC Section 12.25 A.2, the instant authorization is further conditional upon the privileges being utilized within **three years** after the effective date of this determination and, if such privileges are not utilized, building permits are not issued, or substantial physical construction work is not begun within said time and carried on diligently so that building permits do not lapse, the authorization shall terminate and become void.

The applicant's attention is called to the fact that this grant is not a permit or license and that any permits and licenses required by law must be obtained from the proper public agency. Furthermore, if any condition of this grant is violated or not complied with, then the applicant or his successor in interest may be prosecuted for violating these conditions the same as for any violation of the requirements contained in the Municipal Code, or the approval may be revoked.

Verification of condition compliance with building plans and/or building permit applications are done at the Development Services Center of the Department of City Planning at either Figueroa Plaza in Downtown Los Angeles, West Los Angeles Development Services Center, or the Marvin Braude Constituent Service Center in the Valley. In order to assure that you receive service with a minimum amount of waiting, applicants are encouraged to schedule an appointment with the Development Services Center either by calling (213) 482-7077, (310) 231-2901, (818) 374-5050, or through the Department of City Planning website at <http://cityplanning.lacity.org>. The applicant is further advised to notify any consultant representing you of this requirement as well.

Section 11.00 of the LAMC states in part (m): "It shall be unlawful for any person to violate any provision or fail to comply with any of the requirements of this Code. Any person violating any of the provisions or failing to comply with any of the mandatory requirements of this Code shall be guilty of a misdemeanor unless that violation or failure is declared in that section to be an infraction. An infraction shall be tried and be punishable as provided in Section 19.6 of the Penal Code and the provisions of this section. Any violation of this Code that is designated as a misdemeanor may be charged by the City Attorney as either a misdemeanor or an infraction.

Every violation of this determination is punishable as a misdemeanor unless provision is otherwise made, and shall be punishable by a fine of not more than \$1,000 or by imprisonment in the County Jail for a period of not more than six months, or by both a fine and imprisonment."

## **TRANSFERABILITY**

This determination runs with the land. In the event the property is to be sold, leased, rented or occupied by any person or corporation other than yourself, it is incumbent that you advise them regarding the conditions of this grant. If any portion of this approval is utilized, then all other conditions and requirements set forth herein become immediately operative and must be strictly observed.

## **APPEAL PERIOD - EFFECTIVE DATE**

**The Determination in this matter will become effective after May 5, 2021** unless an appeal there from is filed with the City Planning Department. It is strongly advised that appeals be filed early during the appeal period and in person so that imperfections/incompleteness may be corrected before the appeal period expires. Any appeal must be filed on the prescribed forms, accompanied by the required fee, a copy of this Determination, and received and receipted at a public office of the Department of City Planning on or before the above date or the appeal will not be accepted. Forms are available on-line at [www.cityplanning.lacity.org](http://www.cityplanning.lacity.org).

Planning Department public offices are located at:

Figueroa Plaza  
201 North Figueroa Street,  
4<sup>th</sup> Floor  
Los Angeles, CA 90012  
(213) 482-7077

Marvin Braude San Fernando  
Valley Constituent Service Center  
6262 Van Nuys Boulevard, Suite  
251  
Van Nuys, CA 91401  
(818) 374-5050

West Los Angeles  
Development Services Center  
1828 Sawtelle Boulevard,  
2nd Floor  
Los Angeles, CA 90025  
(310) 231-2901

**Pursuant to LAMC Section 12.22 A.25(g)(2)(i)(f), only an applicant, abutting property owners, and abutting tenants can appeal this Determination.** Per the Density Bonus Provision

of State Law (Government Code Section §65915) the Density Bonus increase in units above the base density zone limits, increase in FAR, and the appurtenant parking reductions are not a discretionary action and therefore cannot be appealed. Only the requested incentives are appealable. Per Sections 12.22 A.25 and 12.22 A.31 of the LAMC, appeals of Transit Oriented Communities Affordable Housing Incentive Program cases are heard by the City Planning Commission.

The time in which a party may seek judicial review of this determination is governed by California Code of Civil Procedures Section 1094.6. Under that provision, a petitioner may seek judicial review of any decision of the City pursuant to California Code of Civil Procedure Section 1094.5, only if the petition for writ of mandate pursuant to that section is filed no later than the 90th day following the date on which the City's decision becomes final.

VINCENT P. BERTONI, AICP  
Director of Planning

Approved by:



Heather Bleemers, Senior City Planner

Prepared by:



Kevin Golden, City Planner

Attachments:  
Exhibit A: Architectural Plans

DIR-2020-7352

# 6555 FRANKLIN



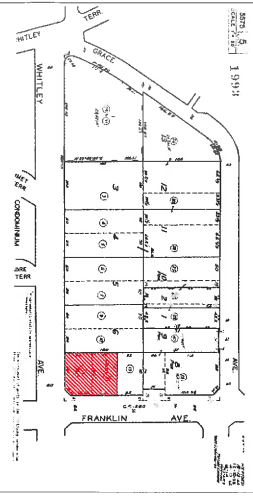
28 UNIT APARTMENTS  
6555 Franklin Ave  
Los Angeles, CA 90028

100% PRIVATELY FUNDED  
(INCLUDING 3 EXTREMELY LOW INCOME UNITS)  
FOR  
Jacob Rashti

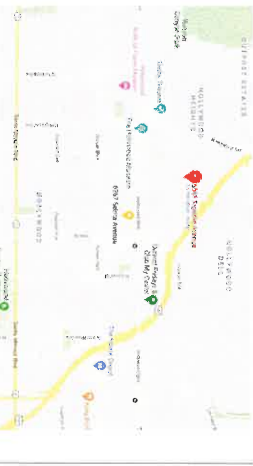
## T.O.C. GUIDELINE

- AFFORDABLE HOUSING/ TIER 3:  
10% EXTREMELY LOW INCOME  
BASE INCENTIVES / TIER 3:  
PARKING:  
3.5 SPACES PER UNIT  
FAR:  
UP TO 50% FAR INCREASE  
DENSITY:  
INCREASE  
ADDITIONAL INCENTIVES / TIER 3:  
HEIGHT:  
ADDITIONAL 22'-0"  
UP TO 30% REDUCTION IN REQUIRED YARD SETBACKS

## VICINITY MAP



## ZONING MAP



## STRUCTURAL ENG

J S A Engineering  
ADDRESS:  
451 W BONITA AVE SUITE 13 SAN DIMAS  
CALIFORNIA 91773  
TEL: (951) 283-2423  
EMAIL: JSAE@JSA-CA.COM

## MECHANICAL ENG:

BRICE B. ENTEZAM  
GREEN MAP ENGINEERING  
ADDRESS:  
3 MCCARTHY PLACE SUITE 855 SANTA ANA  
CA 92707  
TEL: (949) 223-1919

## ELECTRICAL ENG:

HENRY ABRARI  
ABRARI & ASSOCIATES  
ADDRESS:  
1713 STANFORD AVE GLENDALE CA 91201  
TEL: (818) 256-1900

## LANDSCAPE ARCHITECT:

PAUL LEWIS & ASSOCIATES  
ADDRESS:  
1713 STANFORD AVE SUITE 405 GLENDALE CA 91201  
TEL: (818) 256-1900  
EMAIL: PLLEWIS@STUDIO493.COM

## SOIL ENG:

AGI GEOTECHNICAL INC.  
ADDRESS:  
1713 STANFORD AVE SUITE A GLENDALE CA 91201  
TEL: (818) 256-1900  
EMAIL: AGI@AGI-CA.COM

## SHEET INDEX

SHEET NUMBER	SHEET NAME
A.0.0	TOC TITLE SHEET
A.0.0.1	TOC BUILDING ANALYSIS
A.0.0.2	TOC TRANSIT MAP
A.0.0.3	TOC SPACE ANALYSIS
A.0.0.4	TOC SITE ANALYSIS
A.0.0.5	1ST FLOOR PLAN-TOC
A.0.0.6	2ND FLOOR PLAN-TOC
A.0.0.7	3RD FLOOR PLAN-TOC
A.0.0.8	4TH FLOOR PLAN-TOC
A.0.0.9	5TH FLOOR PLAN-TOC
A.0.0.10	ROOF PLAN-TOC
A.0.0.11	ELEVATION
A.0.0.12	SECTION
A.0.0.13	DETAILS
A.0.0.14	MATERIAL BOARD

## ZIMAS INFORMATION

NO.	DATE	DESCRIPTION
1	10/1/2019	INITIAL CONCEPTS
2	10/15/2019	PRELIMINARY DESIGN
3	11/1/2019	FINAL DESIGN
4	11/15/2019	CONSTRUCTION DOCUMENTS
5	12/1/2019	CONSTRUCTION DOCUMENTS
6	12/15/2019	CONSTRUCTION DOCUMENTS
7	1/1/2020	CONSTRUCTION DOCUMENTS
8	1/15/2020	CONSTRUCTION DOCUMENTS
9	2/1/2020	CONSTRUCTION DOCUMENTS
10	2/15/2020	CONSTRUCTION DOCUMENTS
11	3/1/2020	CONSTRUCTION DOCUMENTS
12	3/15/2020	CONSTRUCTION DOCUMENTS
13	4/1/2020	CONSTRUCTION DOCUMENTS
14	4/15/2020	CONSTRUCTION DOCUMENTS
15	5/1/2020	CONSTRUCTION DOCUMENTS
16	5/15/2020	CONSTRUCTION DOCUMENTS
17	6/1/2020	CONSTRUCTION DOCUMENTS
18	6/15/2020	CONSTRUCTION DOCUMENTS
19	7/1/2020	CONSTRUCTION DOCUMENTS
20	7/15/2020	CONSTRUCTION DOCUMENTS
21	8/1/2020	CONSTRUCTION DOCUMENTS
22	8/15/2020	CONSTRUCTION DOCUMENTS
23	9/1/2020	CONSTRUCTION DOCUMENTS
24	9/15/2020	CONSTRUCTION DOCUMENTS
25	10/1/2020	CONSTRUCTION DOCUMENTS
26	10/15/2020	CONSTRUCTION DOCUMENTS
27	11/1/2020	CONSTRUCTION DOCUMENTS
28	11/15/2020	CONSTRUCTION DOCUMENTS
29	12/1/2020	CONSTRUCTION DOCUMENTS
30	12/15/2020	CONSTRUCTION DOCUMENTS
31	1/1/2021	CONSTRUCTION DOCUMENTS
32	1/15/2021	CONSTRUCTION DOCUMENTS
33	2/1/2021	CONSTRUCTION DOCUMENTS
34	2/15/2021	CONSTRUCTION DOCUMENTS
35	3/1/2021	CONSTRUCTION DOCUMENTS
36	3/15/2021	CONSTRUCTION DOCUMENTS
37	4/1/2021	CONSTRUCTION DOCUMENTS
38	4/15/2021	CONSTRUCTION DOCUMENTS
39	5/1/2021	CONSTRUCTION DOCUMENTS
40	5/15/2021	CONSTRUCTION DOCUMENTS
41	6/1/2021	CONSTRUCTION DOCUMENTS
42	6/15/2021	CONSTRUCTION DOCUMENTS
43	7/1/2021	CONSTRUCTION DOCUMENTS
44	7/15/2021	CONSTRUCTION DOCUMENTS
45	8/1/2021	CONSTRUCTION DOCUMENTS
46	8/15/2021	CONSTRUCTION DOCUMENTS
47	9/1/2021	CONSTRUCTION DOCUMENTS
48	9/15/2021	CONSTRUCTION DOCUMENTS
49	10/1/2021	CONSTRUCTION DOCUMENTS
50	10/15/2021	CONSTRUCTION DOCUMENTS
51	11/1/2021	CONSTRUCTION DOCUMENTS
52	11/15/2021	CONSTRUCTION DOCUMENTS
53	12/1/2021	CONSTRUCTION DOCUMENTS
54	12/15/2021	CONSTRUCTION DOCUMENTS
55	1/1/2022	CONSTRUCTION DOCUMENTS
56	1/15/2022	CONSTRUCTION DOCUMENTS
57	2/1/2022	CONSTRUCTION DOCUMENTS
58	2/15/2022	CONSTRUCTION DOCUMENTS
59	3/1/2022	CONSTRUCTION DOCUMENTS
60	3/15/2022	CONSTRUCTION DOCUMENTS
61	4/1/2022	CONSTRUCTION DOCUMENTS
62	4/15/2022	CONSTRUCTION DOCUMENTS
63	5/1/2022	CONSTRUCTION DOCUMENTS
64	5/15/2022	CONSTRUCTION DOCUMENTS
65	6/1/2022	CONSTRUCTION DOCUMENTS
66	6/15/2022	CONSTRUCTION DOCUMENTS
67	7/1/2022	CONSTRUCTION DOCUMENTS
68	7/15/2022	CONSTRUCTION DOCUMENTS
69	8/1/2022	CONSTRUCTION DOCUMENTS
70	8/15/2022	CONSTRUCTION DOCUMENTS
71	9/1/2022	CONSTRUCTION DOCUMENTS
72	9/15/2022	CONSTRUCTION DOCUMENTS
73	10/1/2022	CONSTRUCTION DOCUMENTS
74	10/15/2022	CONSTRUCTION DOCUMENTS
75	11/1/2022	CONSTRUCTION DOCUMENTS
76	11/15/2022	CONSTRUCTION DOCUMENTS
77	12/1/2022	CONSTRUCTION DOCUMENTS
78	12/15/2022	CONSTRUCTION DOCUMENTS
79	1/1/2023	CONSTRUCTION DOCUMENTS
80	1/15/2023	CONSTRUCTION DOCUMENTS
81	2/1/2023	CONSTRUCTION DOCUMENTS
82	2/15/2023	CONSTRUCTION DOCUMENTS
83	3/1/2023	CONSTRUCTION DOCUMENTS
84	3/15/2023	CONSTRUCTION DOCUMENTS
85	4/1/2023	CONSTRUCTION DOCUMENTS
86	4/15/2023	CONSTRUCTION DOCUMENTS
87	5/1/2023	CONSTRUCTION DOCUMENTS
88	5/15/2023	CONSTRUCTION DOCUMENTS
89	6/1/2023	CONSTRUCTION DOCUMENTS
90	6/15/2023	CONSTRUCTION DOCUMENTS
91	7/1/2023	CONSTRUCTION DOCUMENTS
92	7/15/2023	CONSTRUCTION DOCUMENTS
93	8/1/2023	CONSTRUCTION DOCUMENTS
94	8/15/2023	CONSTRUCTION DOCUMENTS
95	9/1/2023	CONSTRUCTION DOCUMENTS
96	9/15/2023	CONSTRUCTION DOCUMENTS
97	10/1/2023	CONSTRUCTION DOCUMENTS
98	10/15/2023	CONSTRUCTION DOCUMENTS
99	11/1/2023	CONSTRUCTION DOCUMENTS
100	11/15/2023	CONSTRUCTION DOCUMENTS

EXHIBIT "A"  
Page No. 1 of 22  
Case No. 18-061





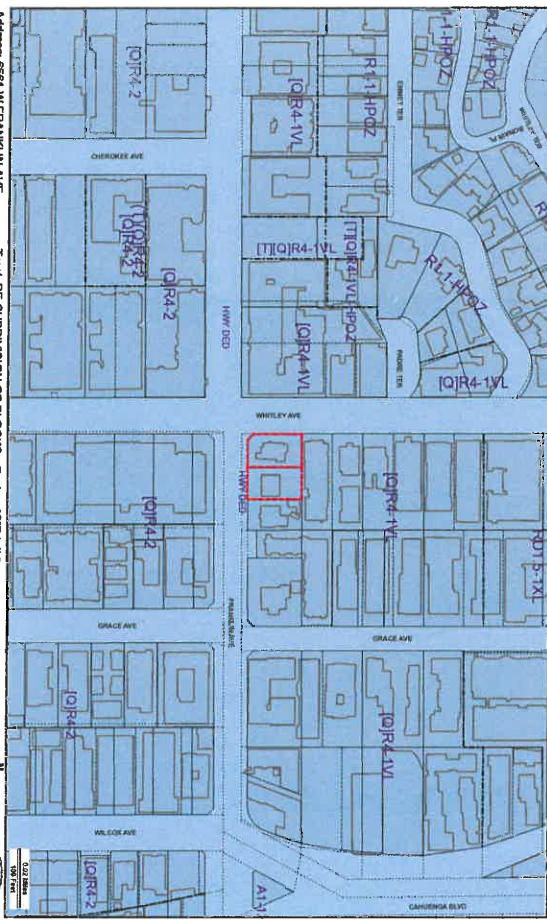
# ZIMAS PUBLIC

Transit Oriented Communities (TOC) -  
September 2017

04/03/2020

City of Los Angeles  
Department of City Planning

ADM-2019-7438-TOC



Address: 6681 W FRANKLIN AVE  
Tract: RE-SUBDIVISION OF BLOCKS 10 AND 11 HOLLYWOOD OCEAN VIEW TRACT  
Block: 1  
Lot: FR 7  
Ad: 1



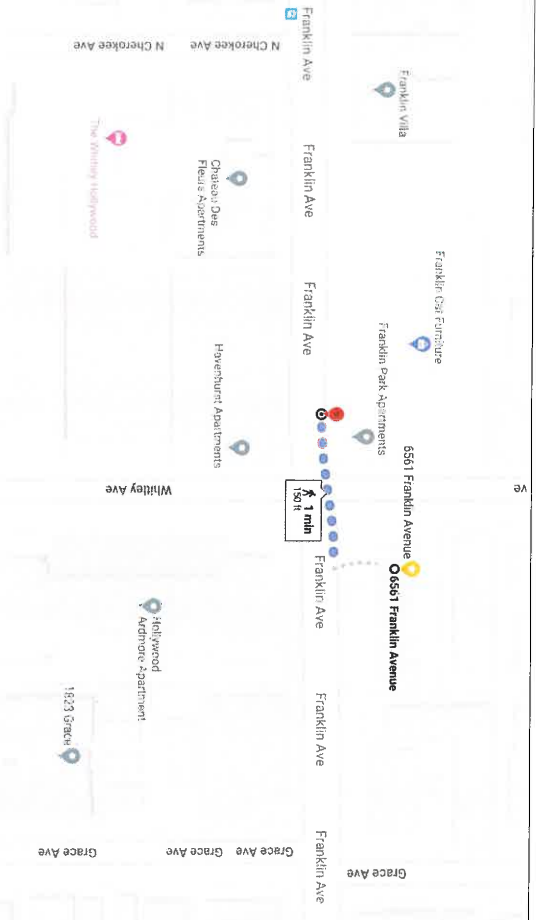
**LEGEND**

**GENERALIZED ZONING**

- Residential Single-Family (RS)
- Residential Medium-Density (RM)
- Residential High-Density (RH)
- Commercial (C)
- Industrial (I)
- Office (O)
- Community Center (CC)
- Public Use (PU)
- Transportation (T)
- Other (Oth)

**GENERAL ZONING**

- Residential Single-Family (RS)
- Residential Medium-Density (RM)
- Residential High-Density (RH)
- Commercial (C)
- Industrial (I)
- Office (O)
- Community Center (CC)
- Public Use (PU)
- Transportation (T)
- Other (Oth)



Type of Major Transit Stop	Tier 1 (Low)	Tier 2 (Medium)	Tier 3 (High)	Tier 4 (Regional)
Two Regular Buses	750 - 2640 ft.	< 750 ft.		
Intersection of 2 non-arterial streets, at least 15 min. average peak headways				
Regular plus Rapid Bus*	1500 - 2640 ft.	< 1500 ft.		
Intersection of a Rapid Bus and Rapid Bus (no)				
Two Rapid Buses*				
Intersection of two Rapid Bus (no)				
Metrolink Rail Stations	1500 - 2640 ft.	< 1500 ft.		
Metrolink Rail				
Intersection of another rail line or a Rapid Bus				

**TRANSIT ORIENTED COMMUNITIES - TIER VERIFICATION FORM**

Project Address: 6681 Franklin Ave, Los Angeles, CA 90028

Project Name: 6681 Franklin Ave, Los Angeles, CA 90028

Project Number: 6681 Franklin Ave, Los Angeles, CA 90028

Project Date: 6681 Franklin Ave, Los Angeles, CA 90028

Project Status: 6681 Franklin Ave, Los Angeles, CA 90028

Project Description: 6681 Franklin Ave, Los Angeles, CA 90028

Project Location: 6681 Franklin Ave, Los Angeles, CA 90028

Project Zoning: 6681 Franklin Ave, Los Angeles, CA 90028

Project Owner: 6681 Franklin Ave, Los Angeles, CA 90028

Project Architect: 6681 Franklin Ave, Los Angeles, CA 90028

Project Engineer: 6681 Franklin Ave, Los Angeles, CA 90028

Project Planner: 6681 Franklin Ave, Los Angeles, CA 90028

Project Designer: 6681 Franklin Ave, Los Angeles, CA 90028

Project Developer: 6681 Franklin Ave, Los Angeles, CA 90028

Project Investor: 6681 Franklin Ave, Los Angeles, CA 90028

Project Lender: 6681 Franklin Ave, Los Angeles, CA 90028

Project Operator: 6681 Franklin Ave, Los Angeles, CA 90028

Project User: 6681 Franklin Ave, Los Angeles, CA 90028

Project Stakeholder: 6681 Franklin Ave, Los Angeles, CA 90028

Project Partner: 6681 Franklin Ave, Los Angeles, CA 90028

Project Client: 6681 Franklin Ave, Los Angeles, CA 90028

Project Sponsor: 6681 Franklin Ave, Los Angeles, CA 90028

Project Manager: 6681 Franklin Ave, Los Angeles, CA 90028

Project Director: 6681 Franklin Ave, Los Angeles, CA 90028

Project Executive: 6681 Franklin Ave, Los Angeles, CA 90028

Project President: 6681 Franklin Ave, Los Angeles, CA 90028

Project Chairman: 6681 Franklin Ave, Los Angeles, CA 90028

Project Vice President: 6681 Franklin Ave, Los Angeles, CA 90028

Project Senior Vice President: 6681 Franklin Ave, Los Angeles, CA 90028

Project Managing Director: 6681 Franklin Ave, Los Angeles, CA 90028

Project General Manager: 6681 Franklin Ave, Los Angeles, CA 90028

Project Assistant Manager: 6681 Franklin Ave, Los Angeles, CA 90028

Project Supervisor: 6681 Franklin Ave, Los Angeles, CA 90028

Project Coordinator: 6681 Franklin Ave, Los Angeles, CA 90028

Project Analyst: 6681 Franklin Ave, Los Angeles, CA 90028

Project Associate: 6681 Franklin Ave, Los Angeles, CA 90028

Project Intern: 6681 Franklin Ave, Los Angeles, CA 90028

Project Volunteer: 6681 Franklin Ave, Los Angeles, CA 90028

Project Consultant: 6681 Franklin Ave, Los Angeles, CA 90028

Project Advisor: 6681 Franklin Ave, Los Angeles, CA 90028

Project Observer: 6681 Franklin Ave, Los Angeles, CA 90028

Project Guest: 6681 Franklin Ave, Los Angeles, CA 90028

Project Invitee: 6681 Franklin Ave, Los Angeles, CA 90028

Project Addressee: 6681 Franklin Ave, Los Angeles, CA 90028

Project Recipient: 6681 Franklin Ave, Los Angeles, CA 90028

Project Beneficiary: 6681 Franklin Ave, Los Angeles, CA 90028

Project Stakeholder: 6681 Franklin Ave, Los Angeles, CA 90028

Project Partner: 6681 Franklin Ave, Los Angeles, CA 90028

Project Client: 6681 Franklin Ave, Los Angeles, CA 90028

Project Sponsor: 6681 Franklin Ave, Los Angeles, CA 90028

Project Manager: 6681 Franklin Ave, Los Angeles, CA 90028

Project Director: 6681 Franklin Ave, Los Angeles, CA 90028

Project Executive: 6681 Franklin Ave, Los Angeles, CA 90028

Project President: 6681 Franklin Ave, Los Angeles, CA 90028

Project Chairman: 6681 Franklin Ave, Los Angeles, CA 90028

Project Vice President: 6681 Franklin Ave, Los Angeles, CA 90028

Project Senior Vice President: 6681 Franklin Ave, Los Angeles, CA 90028

Project Managing Director: 6681 Franklin Ave, Los Angeles, CA 90028

Project General Manager: 6681 Franklin Ave, Los Angeles, CA 90028

Project Assistant Manager: 6681 Franklin Ave, Los Angeles, CA 90028

Project Supervisor: 6681 Franklin Ave, Los Angeles, CA 90028

Project Coordinator: 6681 Franklin Ave, Los Angeles, CA 90028

Project Analyst: 6681 Franklin Ave, Los Angeles, CA 90028

Project Associate: 6681 Franklin Ave, Los Angeles, CA 90028

Project Intern: 6681 Franklin Ave, Los Angeles, CA 90028

Project Volunteer: 6681 Franklin Ave, Los Angeles, CA 90028

Project Consultant: 6681 Franklin Ave, Los Angeles, CA 90028

Project Advisor: 6681 Franklin Ave, Los Angeles, CA 90028

Project Observer: 6681 Franklin Ave, Los Angeles, CA 90028

Project Guest: 6681 Franklin Ave, Los Angeles, CA 90028

Project Invitee: 6681 Franklin Ave, Los Angeles, CA 90028

Project Addressee: 6681 Franklin Ave, Los Angeles, CA 90028

Project Recipient: 6681 Franklin Ave, Los Angeles, CA 90028

Project Beneficiary: 6681 Franklin Ave, Los Angeles, CA 90028

EXHIBIT "A"

Page No. 3 of 22

Case No.

A002

TOC TRANSIT MAP

18-061

6555 FRANKLIN

6555 W Franklin Ave  
Los Angeles, CA 90028

TOC TRANSIT MAP

NO. DATE ISSUED FOR

THREE DRAWINGS, ALL SEAS, CONCEPTS, DETAILS AND SPECIFICATIONS

NO. DATE

DESCRIPTION

APPROVED BY

PROJECT NO.

DATE

18-061

6555 FRANKLIN

6555 W Franklin Ave  
Los Angeles, CA 90028

TOC TRANSIT MAP

NO. DATE ISSUED FOR

THREE DRAWINGS, ALL SEAS, CONCEPTS, DETAILS AND SPECIFICATIONS

NO. DATE

DESCRIPTION

APPROVED BY

PROJECT NO.

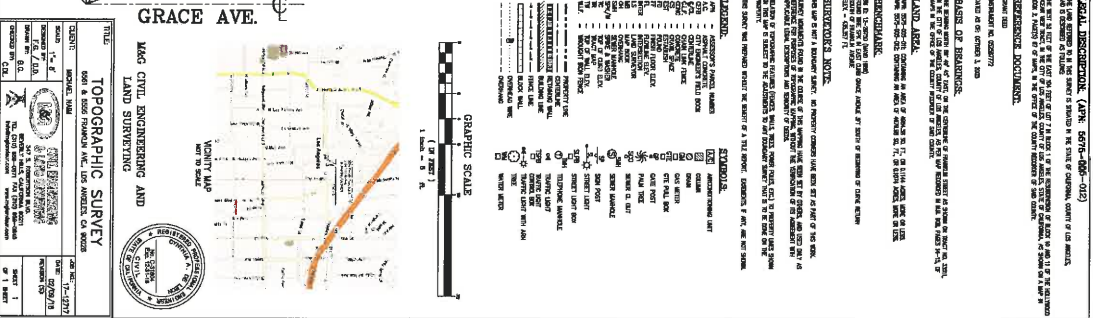
DATE

18-061

6555 FRANKLIN

6555 W Franklin Ave  
Los Angeles, CA 90028


TOC TRANSIT MAP



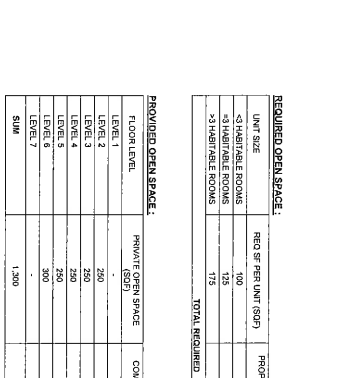
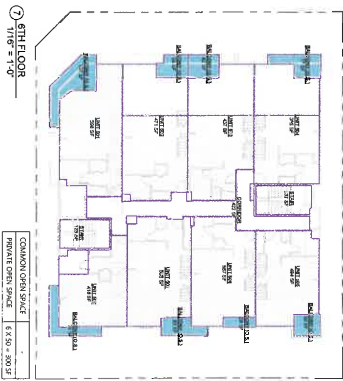
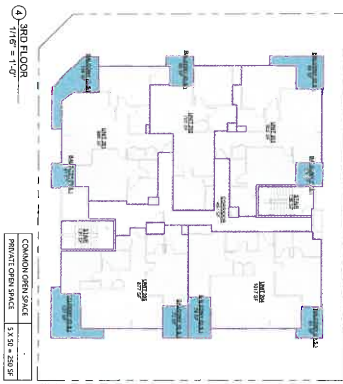
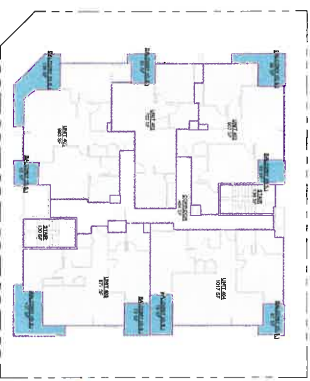
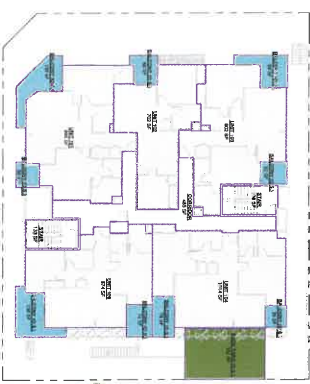
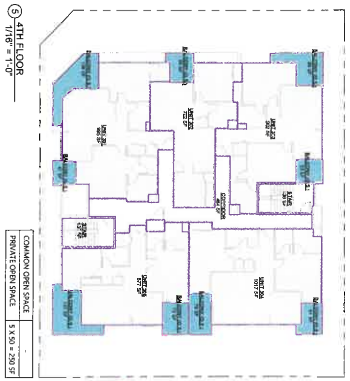
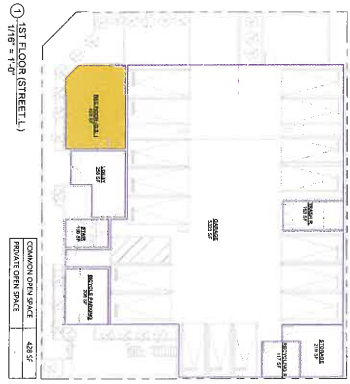
**Exhibit "A"**

Page No. 4 of 22

Case No. \_\_\_\_\_

A.0.3 SURVEY	18-061	PROJECT NUMBER	6555 FRANKLIN	NO. DATE ISSUED FOR	THESE DRAWINGS, ALL IDEAS, CONCEPTS, DESIGN, DETAILS AND SPECIFICATIONS LOCATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE USED, COPIED OR Duplicated WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT. ANY REPRODUCTION OF THESE DRAWINGS FOR ANY OTHER PROJECT OR FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT SHALL BE CONSIDERED A VIOLATION OF THE ARCHITECT'S RIGHTS AND SHALL BE SUBJECT TO LEGAL ACTION. THE ARCHITECT'S DESIGN, DETAILS AND SPECIFICATIONS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE DESIGN INSTRUCTIONS.	NO. DATE:	DESCRIPTION
	PROJECT ADDRESS	6555 W Franklin Ave Los Angeles, CA 90028		DRAWN BY DATE:	APPROVED BY DATE:	PROJECT NO.	
			SURVEY				 <small>           KETTER            1000 W. 10th Street, Suite 100            Los Angeles, CA 90015            Tel: (213) 481-1000            Fax: (213) 481-1001         </small>





**REQUIRED OPEN SPACE:**

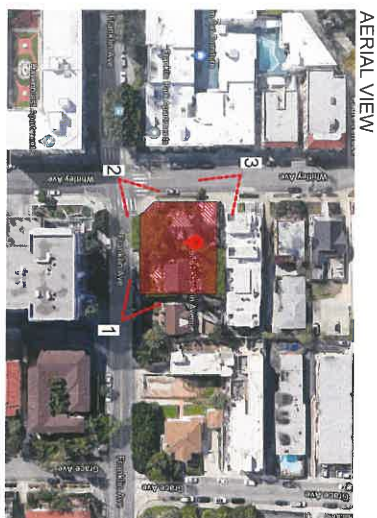
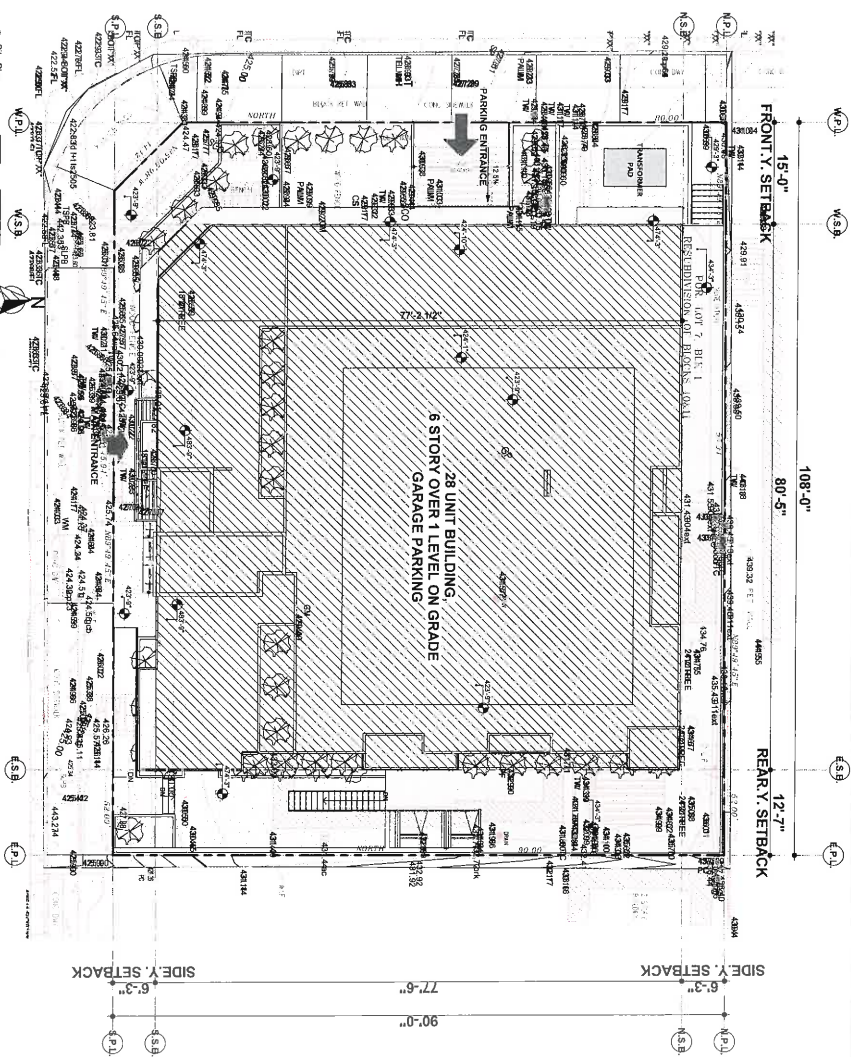
UNIT SIZE	REQ. SF PER UNIT (RUP)	PROPOSED NO. OF UNITS	SUBTOTAL REQ. (RUP)
43 HABITABLE ROOMS	100	12	1,200
23 HABITABLE ROOMS	125	16	2,000
23 HABITABLE ROOMS	175	-	3,000
<b>TOTAL REQUIRED</b>			<b>6,200</b>

**PROVIDED OPEN SPACE:**

FLOOR LEVEL	PRIVATE OPEN SPACE (OS)	COMMON OPEN SPACE (OS)	SUBTOTAL PROVIDED (OS)
LEVEL 1	200	400	600
LEVEL 2	200	400	600
LEVEL 3	200	400	600
LEVEL 4	200	400	600
LEVEL 5	200	400	600
LEVEL 6	200	400	600
LEVEL 7	200	400	600
<b>TOTAL</b>	<b>1,400</b>	<b>2,800</b>	<b>4,200</b>

NOTE:  
75% MIN. OF REQ'D COMMON OPEN SPACE OR 25% OF 2,100 SQ. FT. SHALL BE LANDSCAPE AREA, PROVIDED  
THAT THE LANDSCAPE AREA IS NOT USED FOR ANY OTHER PURPOSES AND IS NOT USED FOR ANY OTHER  
TOTALS AND MORE INFO

**EXHIBIT "A"**  
Page No. 5 of 22  
Case No. \_\_\_\_\_



STREET VIEW 1



STREET VIEW 2



STREET VIEW 3



<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028		<b>TOC SITE PLAN</b> NO. DATE ISSUED FOR 1. 01/11/2022 FOR PERMIT		THESE DRAWINGS, ALL EQUAL, CONSTITUTE DESIGN, DETAILS AND SPECIFICATIONS INDICATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. THE ARCHITECT SHALL NOT BE RESPONSIBLE FOR ANY CONSTRUCTION DEFECTS OR OMISSIONS.	
<b>KEITER</b> 15000 E. 15th St. Suite 100 Los Angeles, CA 90045 Tel: 310.441.1111 Fax: 310.441.1112		DRAWN BY: DATE: 01/11/2022 APPROVED BY: PROJECT NO: 19-061		As Indicated	

**EXHIBIT "A"**  
 Page No. 6 of 22  
 Case No. \_\_\_\_\_

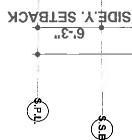
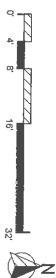




Page No. 7 of 22  
 Case No. \_\_\_\_\_

**EXHIBIT "A"**





2nd FLOOR PLAN-TOC

18-061  
PROJECT NUMBER

**655**  
Project Address:  
**6555 W F**  
**Los Ange**

**6555 FR**

Project Address:  
**6555 W Franklin Ave**  
**Los Angeles, CA 90028**

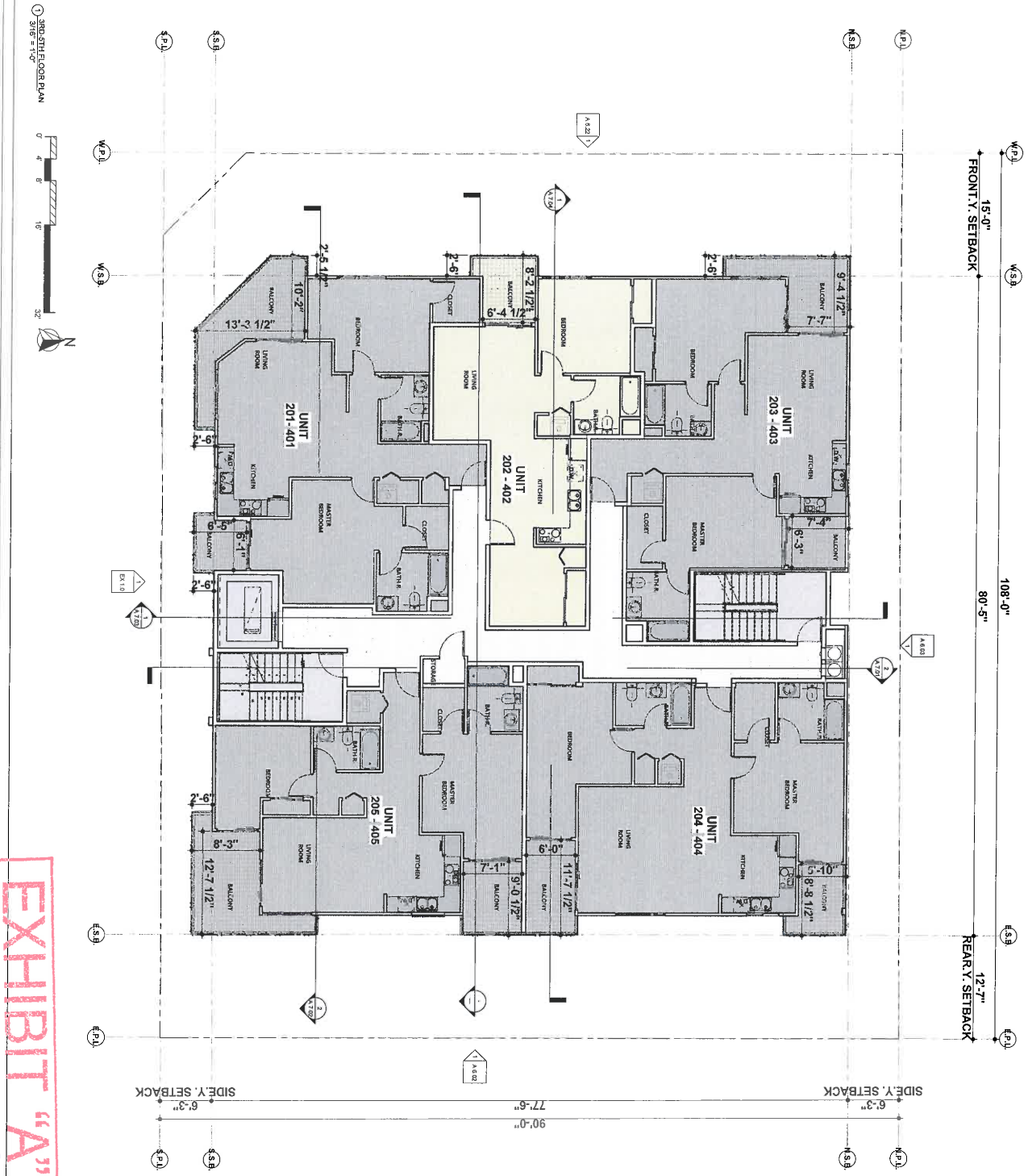
 $3/16'' = 1'-0''$ 

THESE DRAWINGS, ALL IDEAS, CONCEPTS, DESIGNS, DETAILS AND SPECIFICATIONS INDICATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE USED, COPIED OR DISCLOSED TO OTHERS BY THE CLIENT, ANY OTHER PERSON, PARTNERSHIP OR CORPORATION FOR ANY OTHER PROJECT OTHER THAN THE SPECIFIC PROJECT TO WHICH THEY HAVE BEEN PREPARED AND DEVELOPED. WITHOUT THE WRITTEN PERMISSION FROM THE ARCHITECT, VISUAL PERMISSION FROM THE ARCHITECT, VISUAL CONTACT WITH THESE DRAWINGS, IDEAS, CONCEPTS, DESIGNS, DETAILS AND SPECIFICATIONS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

NO.	DATE:	DESCRIPTION
1		
2		
3		
4		
5		

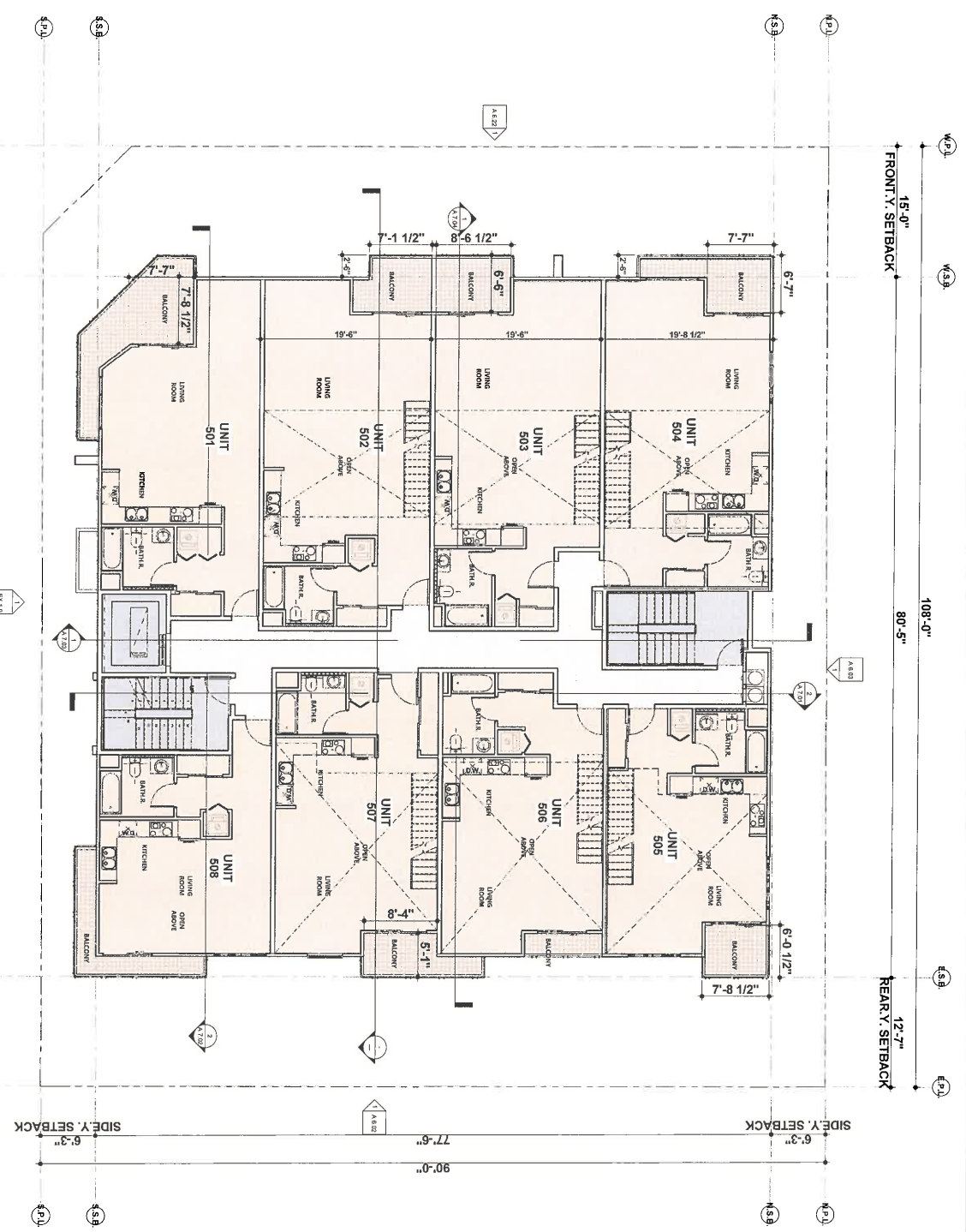
DRAWN BY: DATE: APPROVED BY: PROJECT NO:





<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028		<b>3rd-5th FLOOR PLAN-TOC</b>	
THESE DRAWINGS, ALL IDEAS, CONCEPTS, DESIGNS, DETAILS AND SPECIFICATIONS INDICATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION FROM THE ARCHITECT. ANY VIOLATION OF THIS AGREEMENT SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.		NO. DATE: _____ DESCRIPTION: _____ DRAWN BY: _____ DATE: _____ APPROVED BY: _____ PROJECT NO.: _____	

**EXHIBIT "A"**  
 Page No. 9 of 22  
 Case No. \_\_\_\_\_



**EXHIBIT "A"**

Page No. 10 of 22

Case No. \_\_\_\_\_

<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028		<b>6th FLOOR PLAN-TOC</b>		THESE DRAWINGS, ALL LEGAL, CONCEPTS, DESIGN, DETAILS AND SPECIFICATIONS INDICATED HEREIN ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. ANY REPRODUCTION OR COPIING OF THESE DRAWINGS WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT SHALL BE CONSIDERED A VIOLATION OF THE ARCHITECT'S PROFESSIONAL ETHICS AND MAY BE SUBJECT TO LEGAL ACTION.		NO. DATE: _____ DESCRIPTION: _____ DRAWN BY: _____ DATE: _____ CHECKED BY: _____ DATE: _____ APPROVED BY: _____ PROJECT NO: _____		<b>KEITER</b> 20200 S. GARDEN STREET, SUITE 100 FORT WORTH, TEXAS 76103 TEL: 817.332.3333 FAX: 817.332.3333 WWW.KEITERARCHITECTS.COM	
--	--	---------------------------	--	--	--	---	--	---	--

6th FLOOR PLAN-TOC

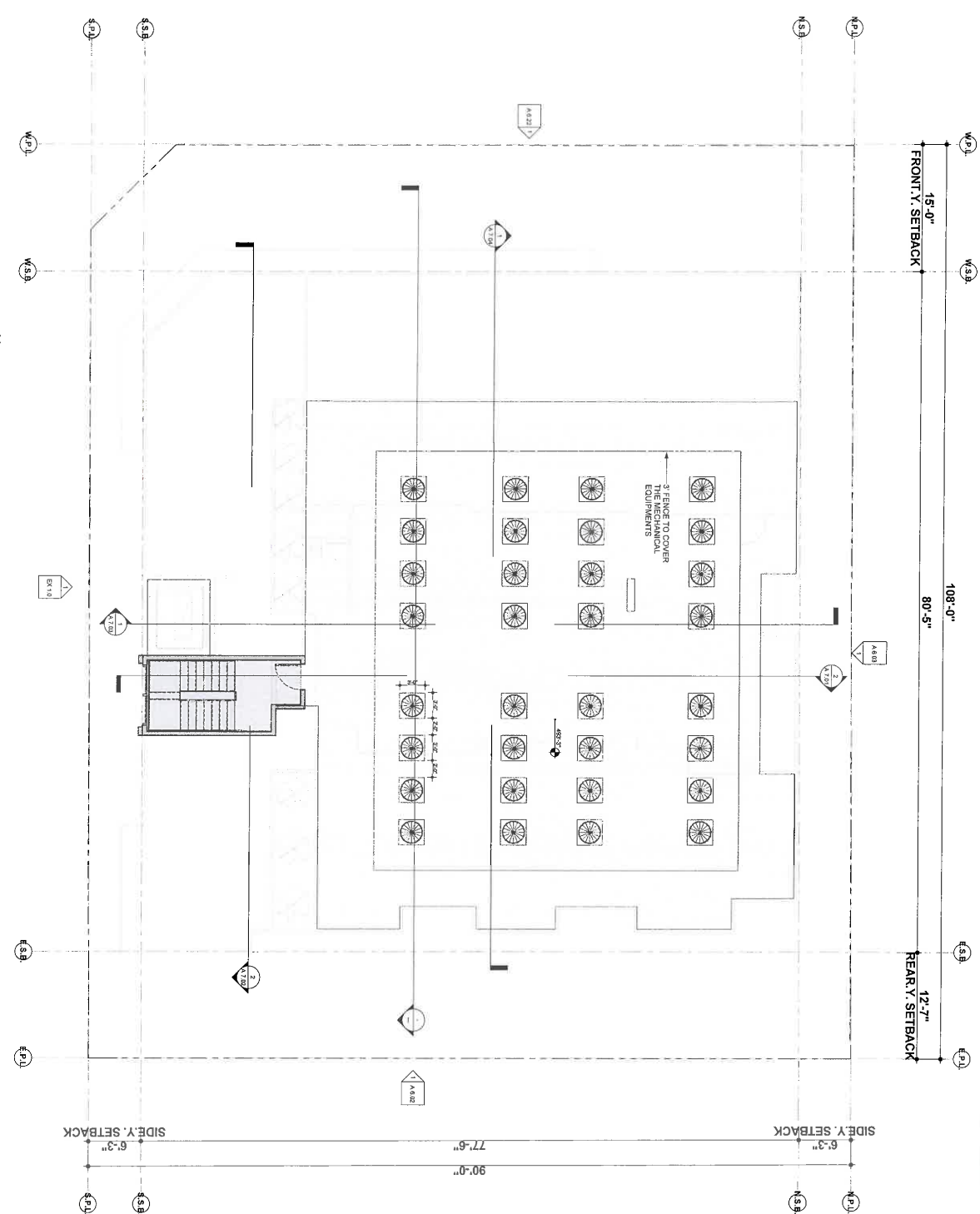
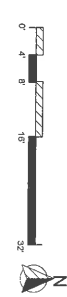
A 4.04

18-061  
PROJECT NUMBER





① ROOF LEVEL  
3/16" = 1'-0"





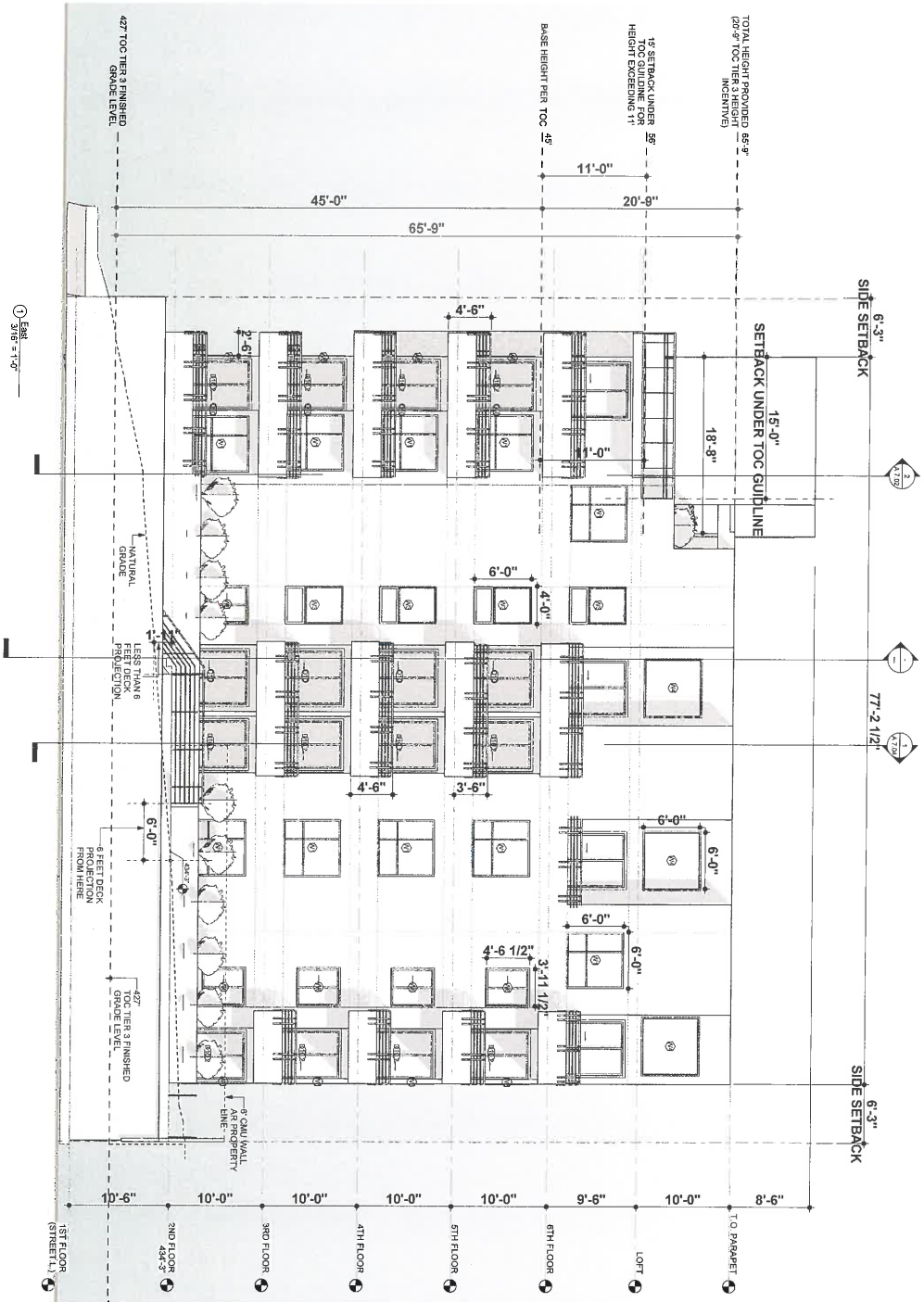
**EXHIBIT "A"**  
Page No. 12 of       
Case No.     

<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028		NO. DATE ISSUED FOR _____ _____ _____		THESE DRAWINGS, ALL REVISIONS, CONCEPTS, DETAILS AND SPECIFICATIONS INDICATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. ANY OTHER REUSE, REPRODUCTION OR DISTRIBUTION OF THESE DRAWINGS SHALL BE AT THE USER'S SOLE RISK AND WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. NO PART OF THESE DRAWINGS SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.		NO. DATE DESCRIPTION _____ _____ _____	
PROJECT NUMBER 18-061		DRAWN BY DATE _____ _____		APPROVED BY DATE _____ _____		PROJECT NO. 18-061	
<b>ROOF PLAN-TOC</b> A 4.06		<b>ROOF PLAN-TOC</b>		3/16" = 1'-0"			

Page No. 13 of 22

Case No.

ELEVATION	A 6.01	18-061	PROJECT NUMBER		<h1 style="margin: 0;">6555 FRANKLIN</h1>	Project Address: <b>6555 W Franklin Ave</b> <b>Los Angeles, CA 90028</b>	NO. DATE ISSUED FOR  	THESE DRAWINGS, ALL IDEAS, CONCEPTS, DESIGN, DETAILS AND SPECIFICATIONS INDICATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL BE USED, COPIED OR REPRODUCED IN WHOLE OR IN PART BY ANY OTHER PERSON, FIRM OR CORPORATION FOR ANY OTHER PROJECT WITHOUT THE WRITTEN SPECIFIC PROJECT TO WHICH THEY HAVE BEEN PREPARED AND DEVELOPED. WITHOUT THE WRITTEN PERMISSION FROM THE ARCHITECT, NOAL, INC. OR FROM THE ARCHITECT'S USUAL CONTACT ANY THESE DRAWINGS, CONCEPTS, DESIGN, DETAILS AND SPECIFICATIONS OR ANY OTHERS CONSTITUTE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.	NO. DATE DESCRIPTION  		APPROVED BY DATE PROJECT NO. 3/16" = 1'-0"



**EXHIBIT "A"**

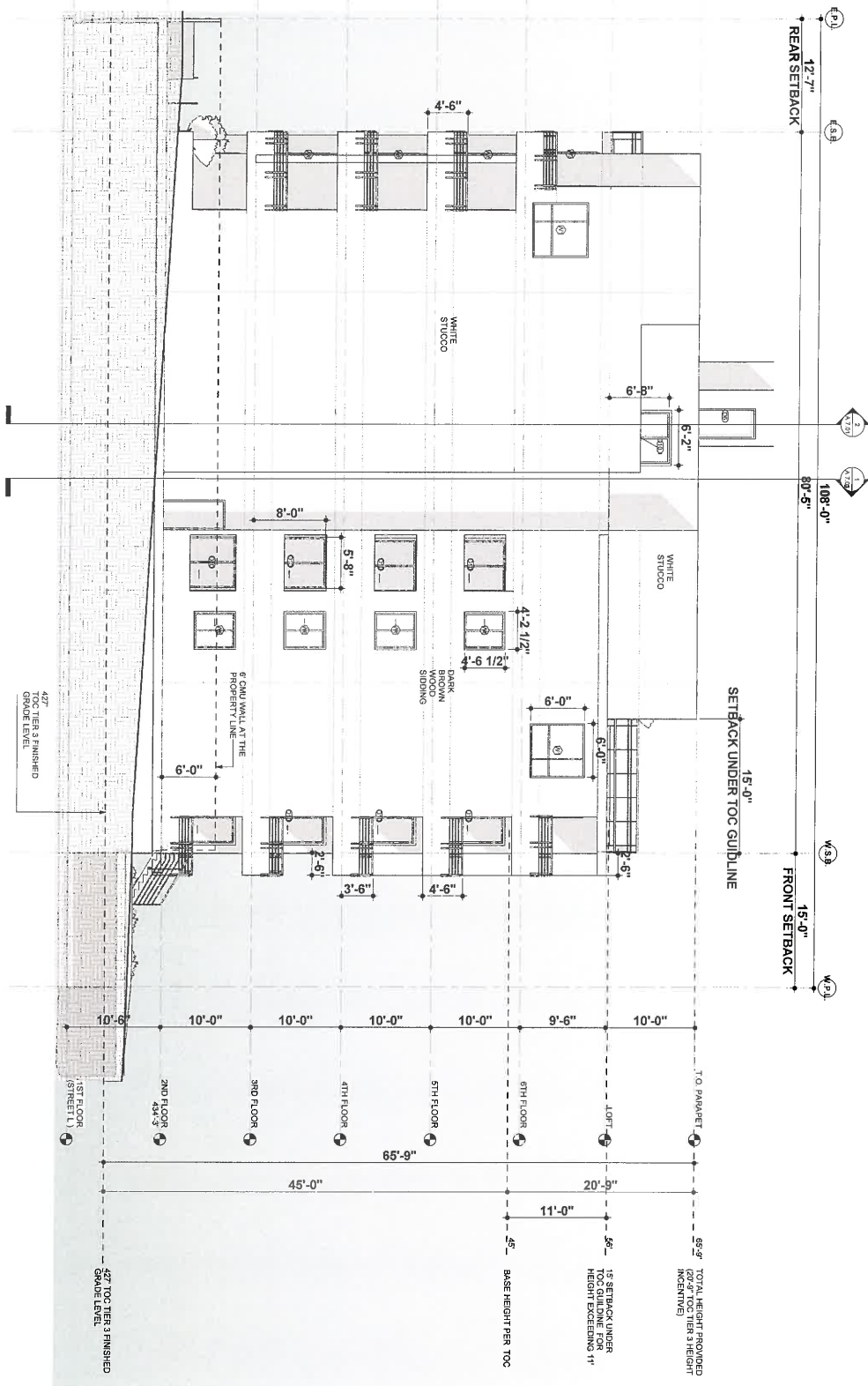
Page No. 14 of 22  
Case No. \_\_\_\_\_

<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028		NO. DATE ISSUED FOR _____ _____ _____		THESE DRAWINGS, ALL IDEAS, CONCEPTS, DESIGNS, DETAILS AND SPECIFICATIONS HEREIN ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. THE ARCHITECT'S DESIGN SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.		NO. DATE DESCRIPTION _____ _____ _____	
18-061 PROJECT NUMBER		DRAWN BY: DATE _____ _____		APPROVED BY: PROJECT NO. _____ _____		<b>KEITER</b> 3200 GARDEN GROVE BLVD. #100 FORT LAUDERDALE, FL 33309 TEL: 954.367.8333 FAX: 954.367.8333 WWW.KEITERARCHITECTS.COM	

ELEVATION

3/16" = 1'-0"

North  
3/16" = 1'-0"

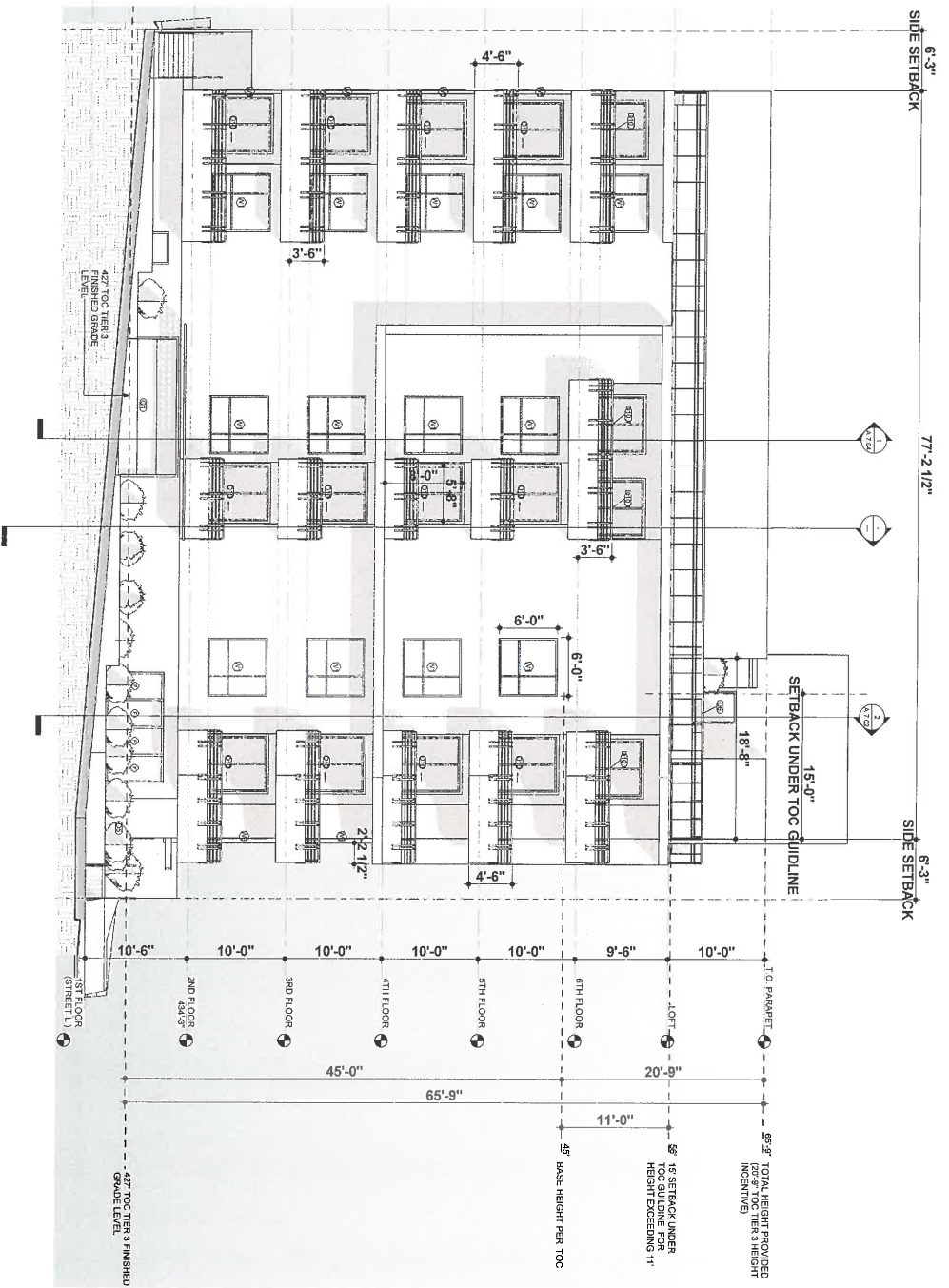


**EXHIBIT "A"**  
Page No. 15 of 22  
Case No. \_\_\_\_\_

<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028	NO. DATE ISSUED FOR 16-051	THESE DRAWINGS, ALL LEGAL CONCEPTS, DETAILS AND SPECIFICATIONS INDICATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION FROM THE ARCHITECT. ANY VIOLATION OF THIS NOTICE SHALL BE CONSIDERED A VIOLATION OF THE ARCHITECT'S PROFESSIONAL ETHICS AND MAY BE SUBJECT TO LEGAL ACTION.	NO. DATE DESCRIPTION 16-051 16-051 16-051
	DRAWN BY: DATE: APPROVED BY: PROJECT NO: 3/16" = 1'-0"	<b>ELEVATION</b>	



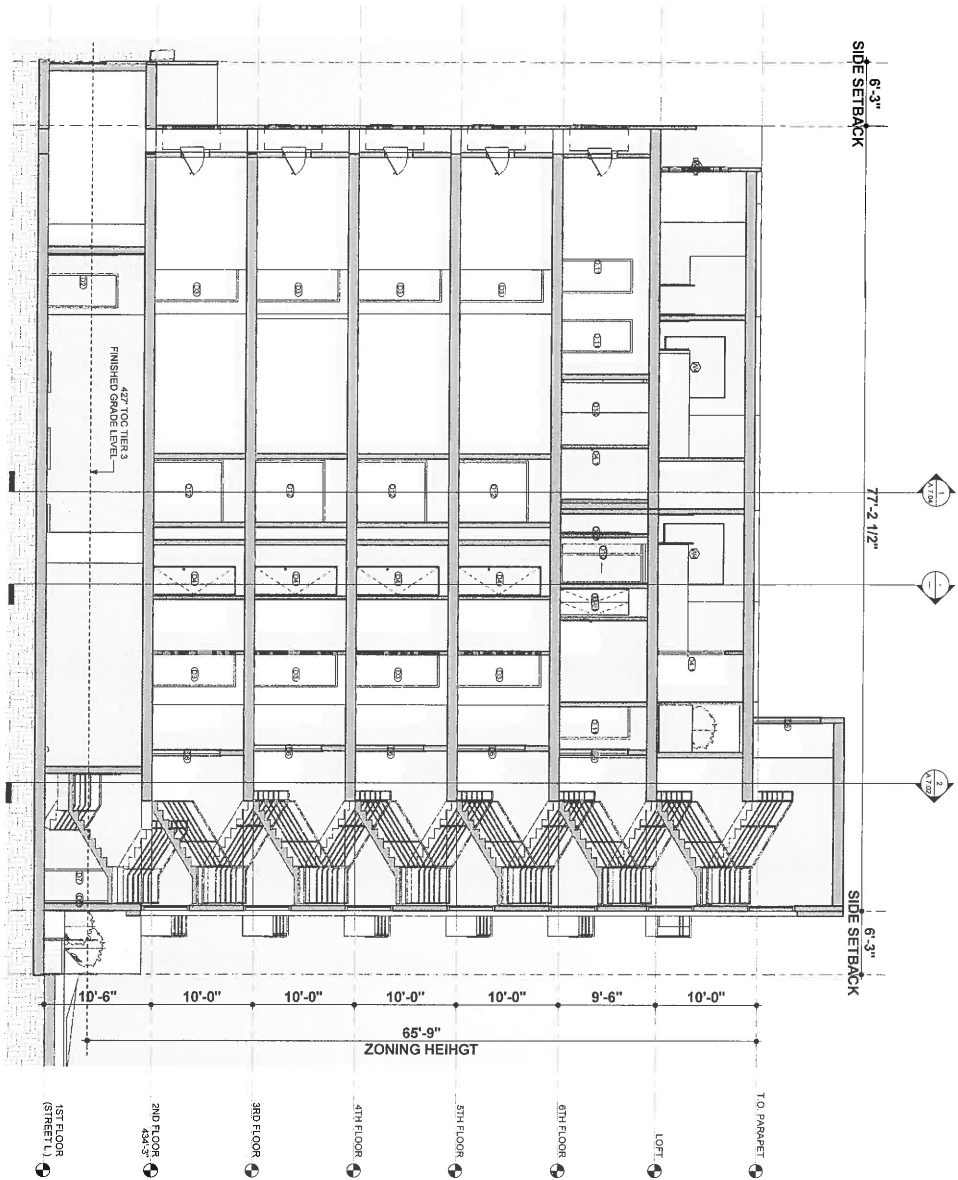
1/8" = 1'-0"



**EXHIBIT "A"**  
 Page No. 16 of 22  
 Case No. \_\_\_\_\_

<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028		<b>ELEVATION</b>		THESE DRAWINGS, ALL IDEAS, CONCEPTS, DESIGN, SKETCHES AND SPECIFICATIONS, INCLUDING BUT NOT LIMITED TO, THE ARCHITECT'S NAME AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. ANY REPRODUCTION OR TRANSMISSION OF THESE DRAWINGS OR SPECIFICATIONS WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT SHALL CONSTITUTE A VIOLATION OF THE ARCHITECT'S RIGHTS AND SHALL BE SUBJECT TO LEGAL ACTION.	
NO.	DATE	ISSUED FOR	NO.	DATE	DESCRIPTION
1	10/10/2018	FOR PERMIT	1	10/10/2018	FOR PERMIT
DRAWN BY: <u>                    </u> CHECKED BY: <u>                    </u> APPROVED BY: <u>                    </u> PROJECT NO: <u>                    </u>			APPROVED BY: <u>                    </u> PROJECT NO: <u>                    </u>		

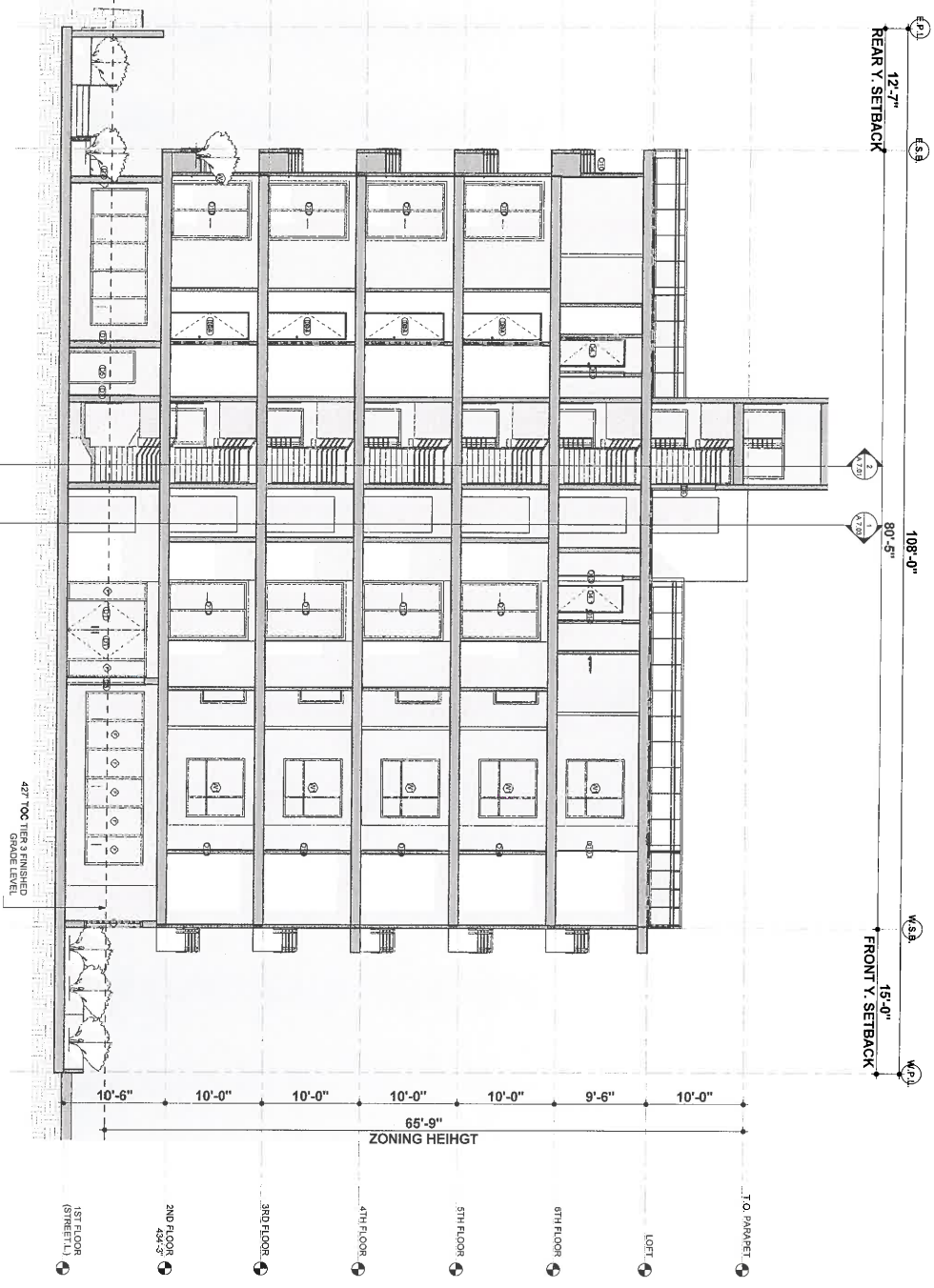




Section 2  
3/16" = 1'-0"

**EXHIBIT "A"**  
Page No. 17 of 22  
Case No.

18-061		<b>6555 FRANKLIN</b>		THESE DRAWINGS, ALL IDEAS, CONCEPTS, DETAILS AND SPECIFICATIONS INDICATED HEREIN ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE USED, COPIED OR REPRODUCED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. ANY VIOLATION OF THESE TERMS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.		NO. DATE DESCRIPTION APPROVED BY: PROJECT NO.	
PROJECT NUMBER		6555 W Franklin Ave Los Angeles, CA 90028		DRAWN BY: DATE APPROVED BY: PROJECT NO.		KEITER 12000 Olympic Drive, Suite 800 Los Angeles, CA 90033 Tel: (310) 444-2222 Fax: (310) 444-2222	
SECTION		SECTION		SECTION		SECTION	

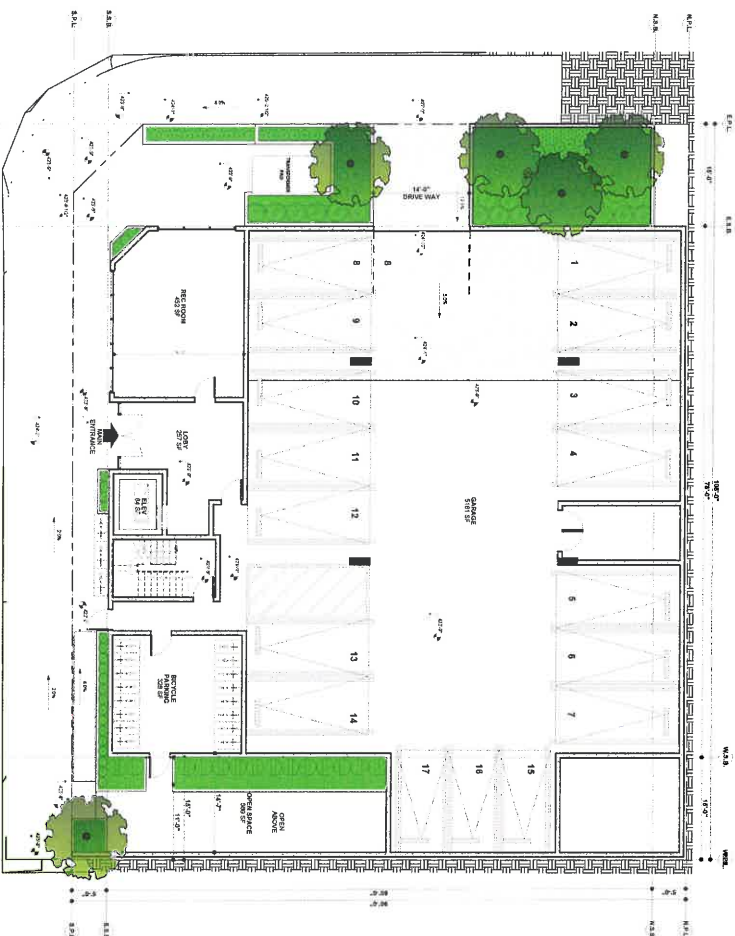


**EXHIBIT "A"**

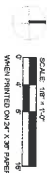
Page No. 18 of 22

Case No. \_\_\_\_\_













<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028		<b>SECTION</b>		THESE DRAWINGS, ALL IDEAS, CONCEPTS, DETAILS AND SPECIFICATIONS INDICATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE USED, COPIED OR DISCLOSED TO OTHERS BY THE CLIENT, ANY OTHER PERSON, PARTNER, SUB-OR CONTRACTOR OR ANY OTHER PROJECT ENTITY WITHOUT THE WRITTEN PERMISSION FROM THE ARCHITECT. ANY VIOLATION OF THESE TERMS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.		<b>KEITER</b> 2200 Gower Street, Suite 800 Los Angeles, CA 90012 Phone: (213) 363-2222 Fax: (213) 363-2222 Email: info@keiter.com	
NO.	DATE	ISSUED FOR	NO.	DATE	DESCRIPTION	APPROVED BY:	PROJECT NO.
1	10/20/11	ISSUED FOR	1	10/20/11	ISSUED FOR	APPROVED BY:	PROJECT NO.
DRAWN BY: DATE: 10/20/11 CHECKED BY: DATE: 10/20/11 APPROVED BY: DATE: 10/20/11				APPROVED BY: DATE: 10/20/11 APPROVED BY: DATE: 10/20/11			



## AREA SUMMARY

[illegible]

## PLANTING LEGEND

Species	Scientific Name/Common Name	Quantity	Size	MAJORS	Remarks
	<b>TREES</b>				
	 <i>Melaleuca alternifolia</i> / Paperbark tree	6	24" box	L	multi-trunk
	<b>SHRUBS</b>				
	 <i>Agave attenuata</i> / Lily of the Nile	x	19" M		
	 <i>Agave attenuata</i> / Fossil agave	x	5g L		
	 <i>Juncus patens</i> / California grass rush	x	19 L		
	 <i>Lonchocarpus brevifolius</i> / Dwarf leafy hush	x	5g L		
	 <i>Philodendron 'Zenaid'</i> / Xanadu philodendron	x	5g M		
	 <i>Ruellia</i> / 37" o.c.	x	5g L		
	 <i>Ruellia equisetifolia</i> / Coral fountain	x	5g M		
	 <i>Tradescantia 'Purple Heart'</i>	x	19 M		
	 <i>Purple Spiderwort</i> / 17" o.c.				
	<b>GROUND COVER</b>				
	 <i>Senecio serotinus</i> / Blue Chickadee / Blue	x	flat	L	
	 <i>crataegus</i> , x 27" o.c. x 4 plants				

## TREES



**Paperbark Trees**  
*Menispermata quinquen-*



*Agapanthus africanus*  
Lily of the Nile



Agave attenuata /  
Foxtail Agave



*Juncus patens*,  
California gray rush



**Lomandra longifolia** Breeze  
Dwarf Mat Rush

Philodendron 'Xanadu' /  
Xanadu philodendron

## GROUNDCOVER



*Ruellia brittoniana* /  
Mexican petunia



Russelia equisetiform  
Coral fountain



Tradescantia pallida "Purple Heart"  
Purple Spiderwort



Senecio serpens "Blue Chalksticks"  
Blue Chalksticks





EXHIBIT "A"

Page No. 20 of

Case No.

LANDSCAPE ARCHITECTURE  
COURTLAND STUDIO, LLC  
505 E. CHAPMAN BLVD., SUITE C  
LOS ANGELES, CA 90028  
P: 310-208-5500  
F: 310-208-5501  
WWW.COURTLANDSTUDIO.COM

6555 FRANKLIN

Project Address:  
6555 W Franklin Ave  
Los Angeles, CA 90028

LANDSCAPE PLAN  
L 1.02  
18-061

NO. DATE ISSUED FOR

1	10/1/18	FOR PERMIT
---	---------	------------

THESE DRAWINGS, ALL DATA, CONCEPTS, DESIGN, DETAILS AND SPECIFICATIONS ASSOCIATED HEREAFTER ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE USED, COPIED OR REPRODUCED IN ANY MANNER BY THE CLIENT, ANY OTHER PERSON, PARTNERSHIP OR CORPORATION FOR ANY OTHER PROJECT OTHER THAN THE SPECIFIC PROJECT TO WHICH THEY HAVE BEEN PREPARED AND DELIVERED. WITHOUT THE WRITTEN PERMISSION FROM THE ARCHITECT, ANY REPRODUCTION, FROM THE ARCHITECT, ANY CONTACT WITH THESE DRAWINGS, CONCEPTS, DESIGN DETAILS AND SPECIFICATIONS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

NO.	DATE	DESCRIPTION
1	10/1/18	FOR PERMIT
2		
3		
4		
5		
6		
7		
8		
9		
10		

DRAWN BY	DATE	APPROVED BY	PROJECT NO.
KEITEN	10/1/18	KEITEN	18-061

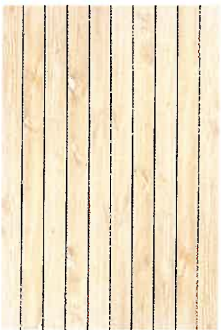




1 WHITE STUCCO



2 DARK GRAY STUCCO



3 PREFINISHED WOODGRAIN  
METAL PANELS  
WOOD SIDING FINISHING



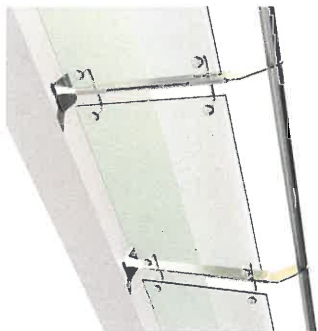
4 LIGHT GRAY ANODIZED  
ALUMINIUM WINDOW FRAMES



5 METAL GUARD RAILS



6 GRAY TILE FOR EXTERIORS



7 TEMPER GLASS AND  
METAL RAILING

<b>6555 FRANKLIN</b> Project Address: 6555 W Franklin Ave Los Angeles, CA 90028		<b>MATERIAL BOARD</b>	
PROJECT NUMBER 18-061	PROJECT ADDRESS 6555 W Franklin Ave Los Angeles, CA 90028	NO. DATE ISSUED FOR	THESE DRAWINGS, ALL IDEAS, CONCEPTS, DESIGNS, DETAILS AND SPECIFICATIONS INDICATED THEREIN ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE USED, COPIED OR DISCLOSED TO OTHERS BY THE CLIENT, ANY OTHER PERSON, FIRM OR ENTITY WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT. WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT, NO PART OF THESE DRAWINGS SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT, NO PART OF THESE DRAWINGS SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.
MATERIAL BOARD MB 1.0	DRAWN BY: DATE: 10/10/2018 CHECKED BY: DATE: 10/10/2018 APPROVED BY: DATE: 10/10/2018	NO. DATE DESCRIPTION	PROJECT NO. 18-061





NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

THESE DRAWINGS, ALL IDEAS, CONCEPTS, DESIGNS, DETAILS AND SPECIFICATIONS INDICATED HEREON ARE THE PROPERTY OF THE ARCHITECT AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION FROM THE ARCHITECT. VIOLATION OF THESE TERMS SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

NO.	DATE	ISSUED FOR
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

RENDERING

**6555 FRANKLIN**  
 Project Address:  
 6555 W Franklin Ave  
 Los Angeles, CA 90028

10-061  
 PROJECT NUMBER  
 MB 1.1  
 RENDERING





# COVID-19 UPDATE

## Interim Appeal Filing Procedures

Fall 2020



Consistent with Mayor Eric Garcetti's "Safer At Home" directives to help slow the spread of COVID-19, City Planning has implemented new procedures for the filing of appeals for non-applicants that eliminate or minimize in-person interaction.

### OPTION 1: Online Appeal Portal

([planning.lacity.org/development-services/appeal-application-online](https://planning.lacity.org/development-services/appeal-application-online))

Entitlement and CEQA appeals can be submitted online and payment can be made by credit card or e-check. The online appeal portal allows appellants to fill out and submit the appeal application directly to the Development Services Center (DSC). Once the appeal is accepted, the portal allows for appellants to submit a credit card payment, enabling the appeal and payment to be submitted entirely electronically. A 2.7% credit card processing service fee will be charged - there is no charge for paying online by e-check.

**Appeals should be filed early to ensure DSC staff has adequate time to review and accept the documents, and to allow Appellants time to submit payment.** On the final day to file an appeal, the application must be submitted and paid for by 4:30PM (PT). Should the final day fall on a weekend or legal holiday, the time for filing an appeal shall be extended to 4:30PM (PT) on the next succeeding working day. Building and Safety appeals (LAMC Section 12.26K) can only be filed using Option 2 below.

### OPTION 2: Drop off at DSC

An appellant may continue to submit an appeal application and payment at any of the three Development Services Center (DSC) locations. City Planning established drop off areas at the DSCs with physical boxes where appellants can drop.

#### **Metro DSC**

(213) 482-7077  
201 N. Figueroa Street  
Los Angeles, CA 90012

#### **Van Nuys DSC**

(818) 374-5050  
6262 Van Nuys Boulevard  
Van Nuys, CA 91401

#### **West Los Angeles DSC**

(310) 231-2901  
1828 Sawtelle Boulevard  
West Los Angeles, CA 90025

City Planning staff will follow up with the Appellant via email and/or phone to:

- Confirm that the appeal package is complete and meets the applicable LAMC provisions
- Provide a receipt for payment

**Applicant Copy**  
Office: Downtown  
Application Invoice No: 72459

City of Los Angeles  
Department of City Planning



Scan this QR Code® with a barcode reading app on your Smartphone. Bookmark page for future reference.



\*6800172459\*



## City Planning Request

NOTICE: The staff of the Planning Department will analyze your request and accord the same full and impartial consideration to your application, regardless of whether or not you obtain the services of anyone to represent you.

This filing fee is required by Chapter 1, Article 9, L.A.M.C.

If you have questions about this invoice, please contact the planner assigned to this case. To identify the assigned planner, please visit <https://planning.lacity.org/pdiscaseinfo/> and enter the Case Number.

**Receipt Number:200521A44-A5C1F0DA-3E57-4002-9BD6-541001A266C3, Amount:\$109.47, Paid Date:05/20/2021**

Applicant: FRANKLIN CORRIDOR COMMUNITIES - GIRODO, JOHN ( 408-4693314 )
Representative:
Project Address: 6561 W FRANKLIN AVE, 90028

**NOTES:**

ENV-2020-7353-EAF-1A			
Item	Fee	%	Charged Fee
Appeal by Aggrieved Parties Other than the Original Applicant *	\$89.00	100%	\$89.00
<b>Case Total</b>			<b>\$89.00</b>

Item	Charged Fee
*Fees Subject to Surcharges	\$89.00
Fees Not Subject to Surcharges	\$0.00
<b>Plan &amp; Land Use Fees Total</b>	<b>\$89.00</b>
<b>Expediting Fee</b>	<b>\$0.00</b>
<b>Development Services Center Surcharge (3%)</b>	<b>\$2.67</b>
<b>City Planning Systems Development Surcharge (6%)</b>	<b>\$5.34</b>
<b>Operating Surcharge (7%)</b>	<b>\$6.23</b>
<b>General Plan Maintenance Surcharge (7%)</b>	<b>\$6.23</b>
<b>Grand Total</b>	<b>\$109.47</b>
<b>Total Invoice</b>	<b>\$109.47</b>
<b>Total Overpayment Amount</b>	<b>\$0.00</b>
<b>Total Paid</b> (this amount must equal the sum of all checks)	<b>\$109.47</b>

Council District: 4  
Plan Area: Hollywood  
Processed by VIDAL, ANNA on 05/20/2021

Signature: \_\_\_\_\_



Scan this QR Code® with a barcode reading app on your Smartphone. Bookmark page for future reference.



\*6800172459\*



## City Planning Request

NOTICE: The staff of the Planning Department will analyze your request and accord the same full and impartial consideration to your application, regardless of whether or not you obtain the services of anyone to represent you.

This filing fee is required by Chapter 1, Article 9, L.A.M.C.

If you have questions about this invoice, please contact the planner assigned to this case. To identify the assigned planner, please visit <https://planning.lacity.org/pdiscaseinfo/> and enter the Case Number.

**Receipt Number:200521A44-A5C1F0DA-3E57-4002-9BD6-541001A266C3, Amount:\$109.47, Paid Date:05/20/2021**

Applicant: FRANKLIN CORRIDOR COMMUNITIES - GIRODO, JOHN ( 408-4693314 )
Representative:
Project Address: 6561 W FRANKLIN AVE, 90028

**NOTES:**

ENV-2020-7353-EAF-1A			
Item	Fee	%	Charged Fee
Appeal by Aggrieved Parties Other than the Original Applicant *	\$89.00	100%	\$89.00
<b>Case Total</b>			<b>\$89.00</b>

Item	Charged Fee
*Fees Subject to Surcharges	\$89.00
Fees Not Subject to Surcharges	\$0.00
<b>Plan &amp; Land Use Fees Total</b>	<b>\$89.00</b>
<b>Expediting Fee</b>	<b>\$0.00</b>
<b>Development Services Center Surcharge (3%)</b>	<b>\$2.67</b>
<b>City Planning Systems Development Surcharge (6%)</b>	<b>\$5.34</b>
<b>Operating Surcharge (7%)</b>	<b>\$6.23</b>
<b>General Plan Maintenance Surcharge (7%)</b>	<b>\$6.23</b>
<b>Grand Total</b>	<b>\$109.47</b>
<b>Total Invoice</b>	<b>\$109.47</b>
<b>Total Overpayment Amount</b>	<b>\$0.00</b>
<b>Total Paid</b> (this amount must equal the sum of all checks)	<b>\$109.47</b>

Council District: 4  
Plan Area: Hollywood  
Processed by VIDAL, ANNA on 05/20/2021

Signature: \_\_\_\_\_